TITLE TO REAL ESTATE-Love, Thornton, Arnold & Thomason, 410 E. Washington St., Greenville, S. C.

STATE OF BOUTH CAROLINA

COUNTY OF GREENVILLE

COUNTY COUNTY OF GREENVILLE

COUNTY COUNTY

One and no/100ths (\$1.00) and Love and Affection in consideration of

Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and ALBERT C. SINCLAIR, HIS HEIRS & ASSIGNS: release unto

AN UNDIVIDED ONE-HALF (1/2) INTEREST IN AND TO THE FOLLOWING DESCRIBED PROPERTIES:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville on the northwest side of Dera Street, within the corporate limits of the City of Greenville, being shown as Lot 42 cm a plat of Pleasantburg Forest, made by Dalton & Neves, Engineers, August, 1956, revised January 1961, recorded in the RMC Office for Greenville County in Plat Book GG at Page 162, and having according to said plat, the following metes and bounds to-wit: BEGINNING at an iron pin on the northwest side of Dera Street at the joint front corner of Lots 41 and 42 and running thence with the line of Lot 41, N 43-06 W 216 feet to an iron pin; thence N 0-36 E 124.3 feet to an iron pin; thence N 64-02 E 90 feet to an iron pin; thence with the line of Lot 43 S 23-12 E 294.6 feet to an iron pin on the northwest side of Dera Street; thence with the curve of Dera Street (the chord being S 48-28 W 43.3 feet) to an iron pin; thence still along Dera Street S 41-24 W 30 feet to the beginning corner. Being the same property conveyed to Grantor by deed of Grantee recorded in Deed Book 774 at Page 330. Also see deed recorded in Deed Book 679 at Page 165.

AN UNDIVIDED ONE-HALF (1/2) INTEREST IN AND TO: ALL that lot of land in the County of Greenville, State of South Carolina,

being known and designated as Lot No. 50 on a plat of Casa Loma Estates recorded in Plat Book S at Page 65 of the RMC Office for Greenville County and having according to a recent survey made by R. W. Dalton (OVER) together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to elaim the same or any part thereof

| WITNESS | the grantor's (s' | ) hand(s) an | d seal(s) | this 20 |
|---------|-------------------|--------------|-----------|---------|

claim the same or any part thereof.

day of December

<sup>19</sup> 82

| SIGNED, sealed and delivered in the presence of:  Sup Business full  Sup Business full | SARAH M. SINCLAIR (SEAL)  (SEAL)  (SEAL)  |
|--|---|
|  | (SEAL)  |
| COUNTY OF GREENVILLE   | he undersigned witness and made oath that (s) he saw the within named er the within deed and that (a) he, with other witness subscribed above |
| COUNTY OF GREENVILLE Grantor is  | a woman   |

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

| day of                            | 19     |  |
|-----------------------------------|--------|--|
| <b>‡</b> .                        | (SEAL) |  |
| Motary Public for South Carolina. | (SEAD) |  |
| My commission expires:            |        |  |

RECORDED this.

(CONTINUED ON NEXT PAGE)