vo. 1180 rest 765

forever.		ent unto the Comporative, its successors and assigns.
The Grantor covenants that he is the owner of t encumbrances and liens of whatsoever characte	he above described er except those held	ands and that the said lands are free and clear of by the following persons:
IN WITNESS WHEREOF, Grantor has set his ha	nd-s) and seal s) this	30_day of Glack Sillio- M. Moreys, (LS)
Signed, sealed and delivered in the presence of alexandu P. Ramany		
STATE OF SOUTH CAROLINA	}	PROBATE
PERSONALLY appeared before me	ed Reid	and made oath that he was present
and saw the within named William H	orse	
and purposes therein mentioned, and that he wit	h Hexander	DEED deliver the within written deed, for the uses PREMERY witnessed the execution thereof.
SWORN TO AND SUBSCRIBED)	- 1 2 A
before me this day	}	Fred Lux
of January, 1983	y	
Notary Public for South Carolina My commission expires: MY COMMISSION DO	(L.S.) PIRES JUNE 9, 1997	•
STATE OF SOUTH CAROLINA	(RENUNCIATION OF DOWER (A)
COUNTY OF	············)	
		Public for South Carolina, do hereby certify unto all
did this day appear before me and upon priva voluntarily, and without any compulsion, dread ever relinquish unto the within named Blue Rid	itely and separately or fear of any pers ge Electric Cooperat	examined by me, did declare that she does freely, on or persons, whatsoever, renounce, release and for- ive. Inc., its successors and assigns, all her interest I and singular the premises within mentioned and
SWORN TO AND SUBSCRIBED		
before me this day	}	(L. S
of, 19) (L.S.)	
Notary Public for South Carolina My Commission expires:	(1)	
STATE OF SOUTH CAROLINA	}	MORTGAGE RELEASE
COUNTY OF		
described in the within instrument, does hereb granted to Blue Ridge Electric Cooperative, In	by release from the ic., in this instrume	ner and holder of a mortgage covering the property lien of that mortgage the easement and right-of-way nt. The mortgage in all other respects to remain in e of for
County in Real E	state Mortgage Book	, at Page
		(L. \$.)
Witnesses:		puh A. S
		17091

RECORDED JAN 1 2 1985 at 3:38 P.M.

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