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TO HAVE AND TO HOLD the aforesaid rights, privile forever.	leges and easement unto the Cooperative, its successors and assiz	n.
The Grantor covenants that he is the owner of the abeencumbrances and liens of whatsoever character exce	sove described lands and that the said lands are free and clear cept those held by the following persons:	of
IN WITNESS WHEREOF, Grantor has set his hand(s) :	X Lablie L. James 11. James & Clawar & Clawar (L.	
Signed sealed and delivered in the presence of: ROYO ROCCI		
STATE OF SOUTH CAROLINA ,	<u>~</u>	
COUNTY OF SICLAUIU	PROBATE	
PERSONALLY appeared before me	gina Rua and made oath that The was pres garlo + Jarus E. Nou	ient <u>LO</u> LC
and purposes therein mentioned, and that g with	ACT AND DEED deliver the within written deed, for the under the substitution of the substitution and the substitution of the s	
SWORN TO AND SUBSCRIBED) Pagino Dago	
before me this day	Algora Gell	
or Octover, 1981)	
Shirty Stephensis Notary Public for South Carolina My commission expires: 17 COMMISSION EXP		
STATE OF SOUTH CAROLINA	,	
COUNTY OF	RENUNCIATION OF DOWER NA	
	, a Notary Public for South Carolina, do hereby certify unto	all
whom it may concern that Mrs.	wife of the within named	
voluntarily, and without any compulsion, dread or fea ever relinquish unto the within named Blue Ridge Elec-	and separately examined by me, did declare that she does free ar of any person or persons, whatsoever, renounce, release and sectric Cooperative, Inc., its successors and assigns, all her inter- of, in or to all and singular the premises within mentioned a	for- rest
SWORN TO AND SUBSCRIBED)(L.	c.
of 19	(6.	. .
ot	d St	
Notary Public for South Carolina My Commission expires:		
STATE OF SOUTH CAROLINA	MORTGAGE RELEASE	
COUNTY OF)	
described in the within instrument, does hereby release granted to Blue Ridge Electric Cooperative, Inc., in	, a sole owner and holder of a mortgage covering the properage from the lien of that mortgage the easement and right-of-this instrument. The mortgage in all other respects to remained in the Office of for	way in
	Mortgage Book, at Page	
		. S .)
Witnesses:	17991	í
	17991	·*

at 3:38 P.M.

RECORDED JAN 1 2 1983