LAW OFFICES OF LATHAN, SMITH & BARBARE, P.A., GREENVILLE, SOUTH CAROLINA TES 11 2 35 TITLE TO REAL ESTATE 1 1 1 32 4 139 STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE KNOW ALL MEN BY THESE PRESENTS, the 4 1, BSL Efferrell in consideration of Sixty-Two Thousand and No/100-----(\$62,000.00)------Dollars. the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Flora A. Terrell, her heirs and assigns forever; ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, in the City of Greenville, shown as the eastern portion of Lot 37 on plat of Overbrook Subdivision recorded in the RMC Office for Greenville County in Plat Book E at Fage 252 and having the following courses and 15(500) 192-1-6 distances: Being bounded on the North by an alley and/or Lot 34 whereon it measures 172 feet, on the East by Balsam Road whereon it fronts 45 feet, on the South by property of others whereon it measures 172 feet; and on the West by the remaining portion of Lot 37 (conveyed to R. H. Hambright on August 10, 1962 by deed recorded in Deed Book 704 at Page 238) whereon it measures 67.6 feet; being known as 8 Balsam Street; and being a portion of the premises conveyed by Edward Long by deed recorded in Deed Book 294 at Page 146. Also that certain easement reserved unto Edward Long running through a portion of Lot 37 from Spruce Street to the property herein described. THIS conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way appearing on the property and/or of record. THIS is the same property as that conveyed to the Grantor herein by deed from James Abbott West and James Alan West recorded in the RMC Office for Greenville County in Deed Book 1172 at Page 401 on August 19, 1932. THE mailing address of the Grantee herein is: 2608 N. College Drive THINRY TO THE REST Dorango, Colorado 81301 together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee's), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor's) dofes) hereby bind the grantor's and the grantor's theirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s) heirs on successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's's') hand's) and seal's) this 31st day of December. (SEAL) SIGNED_sealed and delivered in the presence of (SEAL) (SEAL) (SEAL) PROBATE STATE OF SOUTH CAROLINA GREENVILLE COUNTY OF Personally appeared the undersigned witness and made oath that is he saw the within named granton's) sign, seal and as the granton's s') act and deed, deliver the within written deed and that 's'he, with the other witness subscribed above, witnessed the execution thereof. 19 32. day ph December 31st, 2/10/92. My commission expires.... RENUNCIATION OF DOWER STATE OF SOUTH CAROLINA COUNTY OF GREENWILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife in vest of the above named grantor's) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, soluntarily, and without any compulsion, dread or fear of any person whomsoever, remonne, release and forever relinquish unto the grantee's) and the grantee's's' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

31st day of December 1982.

Whosev Public for South Carolina.

Straw Public for South Carolina.

Straw Public for South Carolina.

RECORDED & FEB 11 1233 at 2:95 F.M. 19