

Address: Route #1, ... Greenville, S. C.

STATE OF SOUTH CAROLINA } S.C.

COUNTY OF GREENVILLE } 3 AM '83

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KNOW ALL MEN BY THESE PRESENTS, that ...

in consideration of --- Five & No/100 (\$5.00) Dollars & Reservation of Life Estate ...

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Helen Jane Butler, ...

ALL that piece, parcel or lot of land located in O'Neal Township, County & State aforesaid, containing 14.47 Acres, more or less, and according to Plat of Survey prepared by W. C. Lindsey, Jr., Reg. Surveyor #6581, Dated 9/21/82, of property of Viola Pearson Butler, having the following metes and bounds, to-wit:

BEGINNING at a P&C set on center line of Tigerville Road & running a-long line of Robert Butler, Jr. property N 22-57 W 675.37' to I. P.; thence still along line of Robert Butler, Jr. property N 56-27 E 323.79' to I. P.; thence along line of Joe Hayes property 196.44' to I. P. (being N 17-23 W); thence S 50-27 W 352.00' to I. P.; thence S 50-27 W 702.95' I. P.; thence S 71-29 W 84.31' to N&C in center of Dogwood Blvd.; thence along line of said road S 8-12 W 250.33' to N&C in said road; thence still along line of said road S 8-11 E 292.58' to N&C at intersection of Dogwood Blvd. & Tigerville Road; thence along line of said Tigerville Road N 77-13 E 341.99' to N&C; thence along line of said road N 74-33 E 395.26' to N&C; thence still along line of said Tigerville Road N 73-33 E 234.60' to N&C in center of said Tigerville Road, being point of beginning.

The abovedescribed property is subject to all easements, zoning ordinances and rights-of-way, of record or not of record, if any.

Also, the abovedescribed property is a portion of that property conveyed to Grantor by Deed of Eva Collins, on 1/2/25, being recorded in the P&C Office of County & State aforesaid, on 1/6/25, in Vol. 105, at Page 86.

9(355) 649.5-1-13.6 OUT OF 649.5-1-13

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 28 day of October, 19 82

SIGNED, sealed and delivered in the presence of:
Viola P. Butler (SEAL)
Michael G. Stansell (SEAL)
James Vernon (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s/he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s/he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 28 day of October 19 82
James Vernon (SEAL) Michael G. Stansell
Notary Public for South Carolina
My commission expires 1/31/85

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE } GRANTOR IS WOMAN

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19
Notary Public for South Carolina (SEAL)
My commission expires

RECORDED FEB 16 1983 at 11:23 A.M. No. 20320

Vertical stamp on the right edge of the page.

Vertical stamp at the bottom right corner.