

TITLE OF REAL ESTATE *Foster & Mitchell, Attorneys at Law, Greenville, S.C.*

ADDRESS:

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

1182-853

KNOW ALL MEN BY THESE PRESENTS, that Eleanor Crawford Jones

in consideration of One (\$1.00) Dollar, love and affection Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Katherine Jones Armstrong and Hamilton Chalmers Jones, Jr., their heirs and assigns forever:

ALL that certain triangular strip of land lying on the north side of Henrietta Street in the City of Greenville County, Greenville, State of South Carolina, having according to survey thereof made August 7, 1935, the following metes and bounds, to-wit:

BEGINNING at a point on the north side of Henrietta Street, said point being at the southeast corner of property conveyed by Franklin Real Estate and Investment Company to Hamilton Jones by deed dated February 9, 1935, and recorded in the RMC Office for Greenville County, South Carolina, in Deed Book 179 at page 284, and running thence N. 11-27 W., 135 feet to an iron pin; thence S. 8-13 W., 25 feet to an iron pin at corner of property of Hamilton C. Jones; thence with line of property of Hamilton Jones S. 21-47 E., 138 feet, more or less, to the beginning corner on Henrietta Street.

*26(50) 39.2-1-2.1 -> 0.03 Ac
OUT OF 39.2-1-2*

This being the same property conveyed to Hamilton C. Jones by deed from Franklin Real Estate and Investment Company dated August 16, 1935 and recorded in the RMC Office for Greenville County on August 23, 1935 in Deed Book 172 at page 197; and conveyed to the Grantor herein by Will of Hamilton C. Jones recorded in the Probate Court of Greenville County in Apartment 617, File 1.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 16th day of February 1983.

SIGNED, sealed and delivered in the presence of:

Eleanor Crawford Jones (SEAL)
Eleanor Crawford Jones (SEAL)

James Lee Estes
Gene D. [unclear]

PROBATE

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 16th of February 19 83.

Gene D. [unclear] (SEAL)
Notary Public for South Carolina
My commission expires: _____

James Lee Estes

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

RENUNCIATION OF DOWER
FEMALE GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s), respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

_____ day of _____ 19 _____ (SEAL)

Notary Public for South Carolina

My commission expires: _____

RECORDED FEB 21 1983 _____ day of _____ 19 _____ at _____ 1:29 P. M. No. _____

580

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