TITLE TO REAL ESTATE Propered by WILL GREENVIRY P. A. CAUGINGUS at Law, Greenille, S. C. VI. 1 (81 ... (5)

HAR 9 11 11 AH '83 STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

DONNIE S. TANNERSLEY

KNOW ALL MEN BY THESE PRESENTS, that

R.M.C Frances F. Jones

in consideration of One and No/100 (\$1.00) Dollar, love and affection,

PAPITY.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, by these presents do grant, bargain, sell and release unto

Wallace H. Jones, his heirs and assigns, forever:

WITNESS the grantor's(s') hand(s) and seal(s) this 8th day of

ALL that certain piece, parcel, or tract of land, situate, lying, and being in the County of Greenville, State of South Carolina, and according to a plate prepared of said property by Freeland & Associates, February 4, 1983, and which said plat is recorded in the R.M.C. Office for Greenville County, South Carolina in Plat Book 9-M, at Page 24, and having the following courses and distances, to-wit:

BEGINNING at a point in or near the center of O'Neal Camp Road, joint corner property now or formerly belonging to Paul Holaway, and running thence with the common line with the said Paul Holaway, N. 26-19 E. 890.93 feet to a point on the edge of a creek; thence running with the center line of the creek, as the line, the traverse being: S. 33-51 E. 29.99 feet and S. 88-25 E. 81.46 feet; thence, S. 26-19 W. 717.70 feet to an iron pin; thence, S. 63-41 E. 100.39 feet to an iron pin; thence, S. 26-19 W. 253.08 feet to a point in or near the center of O'Neal Camp Road; thence, running with the center of said road as follows: N. 42-00 W. 94.00 feet, N. 47-01 W. 64.33 feet, and N. 55-22 W. 51.97 feet to a point in or near the center of O'Neal Camp Road, the point of Beginning.

The within property is a portion of the property devised to the Grantor herein by J. H. Farmer, as will appear by reference to records of the Probate Court of Greenville County, South Carolina in Apartment 1617, File 11.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby hind the grantor(s) and the grantor(s's) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsever lawfully claiming or to claim the same or any part thereof son whomsoever lawfully claiming or to claim the same or any part thereof.

March

|   | s      | IGNED, sealed and delivered in the presence  | e of:  | Francis, 7. Jones (SEAL)                                       |   |  |
|---|--------|--|--|--|---|--|
|   |        | alan R. Cochus   |  |  | <u> </u>  | (SEAL)                                   |
|   | -      | Delans D. Lesten   |  |  |   | (SEAL)                                   |
| ł | (      | grantor(s) sign, seal and as the grantor's(s') act and   | lly appeared the unde<br>d deed deliver the wit                                    | mimad witness ar   | ROBATE  and made outh that (s)he sa (s)he, with the other witness | w the within named subscribed above wit- |
|   | 40     | Notary Public for South Carolina My commission expires.  | March<br>(SEAL)  | 198 3<br>  | Pan R. Coe  | hia                                      |
|   |        | STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE   |  | RENUNCIATION   |   |  |
|   | 504180 | undersigned wife (wives) of the above named greeparately examined by me, did declare that she ever, renounce, release and forever relinquish untate, and all her right and claim of dower of, in | antor(s) respectively, di<br>does freely, voluntarily<br>to the grantee(s) and the | d this day appear<br>, and without any<br>ne grantee's's') hei | rs or successors and assigns.                                     | of any person whomso-                    |
|   | _      | GIVEN under my hand and seal this  |  |  |   |  |
|   |        | day of 198   |  |  |   |  |
|   |        |  | (SEAL)   |  |   |  |
|   |        | Notary Public for South Carolina.  My commission expires   |  | •  |   |  |
|   |        | RECORDED WAR 9 Isos of   | 19   | , at   | 11:11 A.M., No  |  |

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