

STATE OF SOUTH CAROLINA

VOL 1184 PAGE 812

MORTGAGE RELEASE XX

COUNTY OF GREENVILLE

FOR VALUABLE CONSIDERATION, American Federal Savings and Loan Association, successor by merger to United Federal Savings and Loan Association, does hereby release and relinquish its lien under that certain mortgage executed by UFS Service Corporation as recorded in the RMC Office for Greenville County in Mortgage Book 1525 at Page 135 upon Lot Number 52, Quail Run Subdivision, provided, however this release does in no way impair or affect our lien upon the remaining property given as security.

WITNESS our hands and seals this 21st day of March, 1983.

Richard C. Powers, Asst. Vice President
American Federal Savings and Loan Association

Bladey G. Sullivan
WITNESS

Nancy D. Batom
WITNESS

STATE OF SOUTH CAROLINA

PROBATE

COUNTY OF GREENVILLE

PERSONALLY appeared before me the undersigned witness and made oath that (s)he saw the within named duly authorized officer for American Federal Savings and Loan Association, successor by merger to United Federal Savings and Loan Association, sign, seal and as its act and deed deliver the within Mortgage Release and that (s)he with the other witness subscribed witnessed the execution thereof.

SWORN to before me this 21st day of March, 1983.

Bladey G. Sullivan

Nancy D. Batom (SEAL)
Notary Public for South Carolina
My Commission Expires: 11-14-83

RECORDED MAR 22 1983 at 9:30 A.M.

23856

GROSS & GAUL, ATTORNEYS
GROSS & GAUL, ATTORNEYS
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
AMERICAN SERVICE CORPORATION OF S.C.

TO
Joseph R. Weber
and
Mildred W. Weber

TITLE TO REAL ESTATE
BY A CORPORATION
RELEASE

I hereby certify that the within Deed has been
this 22nd day of MAR.
1983 at 9:30 A.M. recorded in Book 1184
of Deeds, page 811

Register of Marine Conveyance
Greenville County

I hereby certify that the within deed has been entered of
record in the Office of the County Auditor for this coun-
ty, pursuant to Section 60-56, Code of Laws of South
Carolina, 1952.

Auditor
Greenville Office Supply Co. Inc.
County

Lot 52 Partridge Point & Quail Run Trail
"Quail Run"

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