

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

GREENVILLE CO S.C

APR 28 4 59 PM '83  
ONNIE S. ...  
R.M.C.

VOL 1187 PAGE 279

KNOW ALL MEN BY THESE PRESENTS, that I, JUDY W. ROLLINS,

in consideration of Fifty-seven thousand and no/100 (\$57,000.00) ----- Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell  
and release unto DOUGLAS L. MOODY, JR. and DEBBIE L. MOODY, their heirs and  
assigns, forever:

ALL that piece, parcel or lot of land known as Lot No. 2 of the property  
of J. Thomas Jones, as shown by a survey made by J. C. Hill on August 18,  
1955, plus two additions to the rear portion of said lot, the lot and  
the additions having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Farr's Bridge Road at  
the corner of Lot No. 1 of the J. Thomas Jones Property, and running  
thence N. 59-40 W. 118 feet to an iron pin at the corner of Lot No. 3;  
thence with the line of Lot No. 3 S. 37-38 W. 260 feet to an iron pin;  
thence S. 59-40 E. 115 feet to an iron pin; thence N. 38-34 E. 260 feet  
to the point of beginning.

13(308) B15-1-1.5

This conveyance is subject to all restrictions, zoning ordinances,  
setback lines, roads or passageways, easements and rights of way, if  
any, affecting the above described property.

This is the same property conveyed to the Grantor herein by deed of  
I. H. Philpot, Jr. dated July 23, 1974, recorded July 24, 1974, in  
Deed Book 1003 at Page 549 in the RMC Office for Greenville County;  
and by deed of E. C. Rollins dated December 7, 1982, recorded  
December 7, 1982, in Deed Book 1178 at Page 502 in the RMC Office for  
Greenville County.

Grantee's Address: 221 Farr's Bridge Rd.  
Greenville, SC 29611

STATE OF SOUTH CAROLINA  
SOUTH CAROLINA TAX COMMISSION  
DOCUMENTARY  
STAMP  
1982-83  
TAX  
114.00

GREENVILLE COUNTY  
103074  
SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
★ APR 27 83  
PB 10911  
62.70

logues with the said grantor, the grantor's heirs, successors, assignments and appurtenances to said premises belonging or in any wise incident or ap-  
pertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and  
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators  
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-  
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 28th day of April, 1983.

SIGNED, sealed and delivered in the presence of:

J. H. Philpot, Jr.  
Beth Drake

Judy W. Rollins (SEAL)  
JUDY W. ROLLINS (SEAL)  
(SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named  
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed  
above, witnessed the execution thereof.

SWORN to before me this 28th day of April, 1983.

400 Beth Drake (SEAL)

Notary Public for South Carolina.  
My commission expires 4/25/84

RENUNCIATION OF DOWER WOMAN GRANTOR

STATE OF SOUTH CAROLINA  
COUNTY OF

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the  
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and  
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-  
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-  
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this  
day of 19

(SEAL)  
Notary Public for South Carolina.

My commission expires 28th April 83 4:59 P/

28338

RECORDED this day of April 1983, at M., No.

9220

4328