

STATE OF SOUTH CAROLINA } 17 21 '83
COUNTY OF GREENVILLE } R.M.C.

ADDRESS OF GRANTEE:
P. O. Box 7315, Greenville, SC
29610

TITLE TO REAL ESTATE

KNOW ALL MEN BY THESE PRESENTS, that I, Marion Edward Durham, II,

in consideration of Ten Dollars and Love and Affection----- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto
M. E. Durham, his heirs and assigns, forever:

ALL that piece, parcel or lot of land in Greenville County, State of South Carolina, being shown and designated as a tract containing 1.82 acres according to plat entitled "Survey for Precision Boring & Tunneling Co., Inc." made by Carolina Surveying Company, September 27, 1975, and recorded in the RMC Office for Greenville County in Plat Book 5-Q at page 8. According to said plat, the property is more fully described as follows:

BEGINNING at an iron pin at the Southwestern most corner of said tract and running thence N. 53-13 E. 34.8 feet to an iron pin; thence continuing N. 60-24 E. 146 feet to an iron pin; thence S. 11-45 E. 199 feet to an iron pin on or near Bramlett Road; thence S. 71-52 W. 185 feet to an iron pin; thence S. 75-43 W. 231.6 feet to an iron pin; thence S. 78-58 W. 272.2 feet to an iron pin, the point of BEGINNING.

This conveyance is made subject to all easements, rights of ways and restrictions or protective covenants that may appear of record or on the premises. (Note)

14(235) 236-6-10, 10-1, 10-2 & 11-1

This being the same property conveyed to the grantor herein by deed of M. E. Durham dated April 3, 1976 and recorded in the RMC Office for Greenville County S. C. on June 18, 1976, in Deed Book 1038 at page 234.

This is a corrective deed given to correct that certain deed recorded in the RMC Office for Greenville Co., S.C. in Deed Book 1153, page 672. together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 3 day of May, 1983.

SIGNED, sealed and delivered in the presence of:
Marion Edward Durham II (SEAL)
Theresa B. Gales (SEAL)
Christine B. Gales (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness, subscribed above, witnessed the execution thereof.

SWORN to before me this 3 day of May 1983.
Theresa B. Gales (SEAL)
Christine B. Gales (SEAL)
Notary Public for South Carolina.
My commission expires 3/27/89

STATE OF SOUTH CAROLINA }
COUNTY OF }

RENUNCIATION OF DOWER
NO DOWER - GRANTOR UNMARRIED

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19
(SEAL)
Notary Public for South Carolina.

My commission expires 3rd May 83 at 12:17 P. No. 28908
RECORDED this day of 19, at M., No.

0.58

74328 W.2