

Grantee's Address: c/o Gillis E. Powell, Sr. P. O. Box 277, Niceville, Florida 32578

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FILED  
GREENVILLE COUNTY, S.C.

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KNOW ALL MEN BY THESE PRESENTS, that <sup>MAY 5 11 15 AM '83</sup> Greenville Enterprises, Incorporated  
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
Greenville, State of South Carolina, in consideration of Ten (\$10.00) Dollars, and  
the assumption of the mortgages as set out below, Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto Gillis E. Powell, Sr., W. C. Rasberry and H. M. Melton, their heirs and assigns  
forever:

ALL that certain piece, parcel or lot of land lying and being situate in  
the City of Greenville, State of South Carolina, being shown and designated  
as a portion of Lots No. 40 and 41 on a Plat of South Cherokee Park, recorded  
in Plat Book A, at page 130 in the R.M.C. Office for Greenville County, S.C.,  
and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwestern side of Conestee Avenue 360  
feet southwest from the southwest corner of Saluda Street and Conestee Ave.  
thence running with the northwest side of Conestee Ave. S. 27 W. 70 feet to an  
iron pin; thence through Lot No. 41 N. 63 W. 173.75 feet to an iron pin on  
the southeast side of an alley; thence with said alley N. 27 E. 70 feet to  
an iron pin; thence through Lot No. 40 S. 63 E. 173.25 feet to the point of  
beginning.

Subject to any and all easements and restriction of record.

As a part of the consideration herein the grantees agree to assume that certain  
mortgage given by Jervey Associates, A.S.C. to Greer Federal Savings and Loan  
Association, recorded November 7, 1977 in REM Book 1415, at page 109, having  
a present balance of \$25,847.85, and that certain mortgage given by Jervey  
Associates, A.S.C. to Robert A. Clay, recorded November 11, 1977 in REM  
Book 1415, at page 116, and having a present balance of \$5,902.11.  
Said mortgages herein recorded in the R.M.C. Office for Greenville County, S.C.

This is the same property conveyed to the Grantor herein by deed of John S.  
Morgan and Joy A. Morgan dated January 11, 1980 and recorded in the R.M.C.  
Office for Greenville County in Deed Book 1118 at Page 792.

14 (500) 218-6-7

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 31st day of March 19 83

SIGNED, sealed and delivered in the presence of:

Paul A. Melton  
W. Lindsay Smith

GREENVILLE ENTERPRISES, INCORPORATED (SEAL)

A Corporation

By: Gillis E. Powell  
President  
H.M. Melton  
Secretary

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,  
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 31st day of March 19 83

W. Lindsay Smith (SEAL)

Paul A. Melton

Notary Public for South Carolina.  
MY COMMISSION EXPIRES: 8-31-87

RECORDED IN MAY 5 1983 19, at 11:15 A. M., No. 23123