

FILED  
GREENVILLE S.C.  
MAY 5 4 16 PM '83  
DONNIE R. H. C. BERSLEY

1187 Page 756  
VCL 1187 PAGE 756

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

KNOW ALL MEN BY THESE PRESENTS, that **Childrens Co. Inc.**  
A Corporation chartered under the laws of the state of **South Carolina** and having a principal place of business at  
**Greenville**, State of **South Carolina**, in consideration of **Twenty-three Thousand**  
**One Hundred Fifty and No/00 (\$23,150.00)**-----Dollars,  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto  
**Charlotte W. Bailey**

**Parcel 1:** All that piece, parcel or lot of land lying in the State of South Carolina, County of Greenville, shown as Lot 118 on plat of Property of Central Development Corporation recorded in Plat Book Y at pages 148 and 149 and having such courses and distances as will appear by reference to said plat.

12(500) 274.3-1-76

The above described property is the same conveyed to Childrens Co. Inc. by deed dated October 29, 1981 and recorded in the RMC Office for Greenville County October 29, 1981.

15(500) 192-3-19, 20

**Parcel 2:** All those pieces, parcels or lots of land situate lying and being on the northeast side of Brookside Drive, formerly Brookside Avenue, in the City of Greenville, Greenville County, State of South Carolina, being shown as Lots 21, 22 and 100 on Plat of Tract No. 1 of the Overbrook Land Company property made by R.D. Dalton, Engineer, June 1924, and recorded in the RMC Office for Greenville County, S.C. in Plat Book J, page 81. Reference to which plat is hereby made for a more particular description thereof.

The above described property is the same conveyed to Childrens Co. Inc. by deed dated October 29, 1981 and recorded in the RMC Office for Greenville County October 29, 1981.

14(500) 212-4-49

**Parcel 3:** All that certain piece, parcel or lot of land with all buildings and improvements thereon, situate, lying and being on the southeastern side of Waverly Court in the City of Greenville, Greenville County, South Carolina, being shown and designated as Lot No. 25 on a map of Augusta Heights, made by Dalton and Neves, Engineers, dated April, 1941, recorded in the RMC Office for Greenville County, South Carolina, in Plat Book K, at page 88, reference to which is hereby craved for the metes and bounds thereof, said lot being 60 feet wide and 168 feet deep.

The above described property is conveyed subject to all rights-of-way, easements conditions, public roads and restrictive covenants reserved on plats and other instruments of public record and actually existing on the ground affecting said property.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this **29th** day of **April** 19 **83**

SIGNED, sealed and delivered in the presence of:

*Berry Ruth*  
*Richard J. Alexander*

at **Childrens Co. Inc.** (SEAL)  
A Corporation  
By: *Reemine D. Lute*  
President  
Secretary

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and witnessed the execution thereof, and that (s)he, with the other witness subscribed above,

SWORN to before me this **29th** day of **April** 19 **83**  
*Berry Ruth* (SEAL) *Richard J. Alexander*

Notary Public for South Carolina.  
My commission expires: **March 29-1989**

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