

TITLE TO REAL ESTATE - Office of WILLIAM G. WALSH, 18 Williams Street, Greenville, South Carolina 29601

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

JUN 6 1983  
JUN 6 1983

GRANTEES' ADDRESS: 189-711  
57 Long Point  
North Ferrisburgh, Vermont  
05473

KNOW ALL MEN BY THESE PRESENTS, that I,

L. J. VAUGHN, III,

in consideration of One Thousand Eight Hundred and no/100ths (\$1,800.00) \* \* \* Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell  
and release unto

ROBERT K. PAGE and JULIA S. PAGE, their heirs and assigns forever:

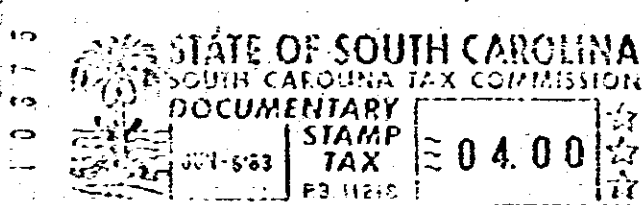
ALL that lot of land in Austin Township, Greenville County, South Carolina,  
in the Town of Simpsonville, located as the southeasterly corner of the  
intersection of Perry Street and Lilly Street, consisting of the northerly  
one-half of Lot 7 as shown on the plat entitled "Property of J. R. and  
G. R. Richardson," recorded in Plat Book Q, Page 159-A, on April 11, 1947,  
and now shown as #7 (PORTION) on a new plat entitled "Robert K. Page and  
Julia S. Page," made by J. L. Montgomery, III, R.L.S., dated May 25, 1983,  
and recorded in Plat Book 9T, Page 33, on even date herewith  
(which plat also includes the adjacent property conveyed to Grantees by  
deed of L. J. Vaughn, Jr., of even date herewith and recorded in Deed  
Book 1189, Page 712) and fronting 78 feet on the southerly  
side of Perry Street and 100 feet on the easterly side of Lilly Street.  
Reference to said new plat is hereby craved for a more complete description  
by metes and bounds.

THIS property is conveyed subject to any restrictions, easements, or  
rights-of-way of record.

18(899) 310-2-7

THIS property is the identical property conveyed to Grantor by deed of  
J. R. Richardson and recorded in Deed Book 1174, Page 625, in the R.M.C.  
Office for Greenville County, South Carolina, on September 27, 1982.

Tax Map Reference: 18 (899) 310-2-7



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-  
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and  
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators  
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every per-  
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 6th day of June, 19 83

SIGNED, sealed and delivered in the presence of:

Jill S. Annicutt  
William D. Walsh

L. J. Vaughn III (SEAL)  
By L. J. Vaughn Jr. Under Power of Attorney (SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named  
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed  
above, witnessed the execution thereof.

SWORN to before me this 6th day of June 19 83

William D. Walsh (SEAL)  
Notary Public for South Carolina

Jill S. Annicutt

My commission expires 11/15/88

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

NOT NECESSARY RENUNCIATION OF DOWER GRANTOR UNMARRIED

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the  
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and  
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-  
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and es-  
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this  
10 day of

(SEAL)  
Notary Public for South Carolina.

My commission expires JUN 6 1983

RECORDED this 6th day of June 1983 at 10:25 A.M. 1983 at JUN 6 83 023 No. 328-154.0000

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