Form 218

W: JOE BURDETTE

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S. GLENN FIFMMING F. BLINN FLF. MMING

(Formerly 182 S.C.) STATE OF SOUTH CAROLINA COUNTY OF BREENVICE KNOW ALL MEN BY THESE PRESENTS, That \_ grantor(s) of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: N. SAIN PLICE

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor(s) do Eseal(s) this 227 day of MA.  Vitness  Witness  On the said grantor(s) do Eseal(s) this day of MA.	hereunto se	estul)	(SEAL)(SEAL)(SEAL)(SEAL)(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVICE			
Personally appeared before me	HARRIS RANDY SAITER		and made
seal, and as HIS act and deed deliver the within w	written instrument, and with P	that ATRICIA_	A. HACLER
witnessed the execution thereof.  Sworn to before me this 22 day of	Wille J. Th	D. 19_83	• 
Filed day of	, A. D. 19 a	ınd recorded	in Book
Page Fee, \$	- 24 E3 C	63	4.0000
MECORDED JUN 2 4 1983 at 11:30 A.M.		County, S. C.	

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