

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FILED Address of Grantee

R-2, Landrum, S.C. 29356

1193 57

GREENVILLE  
JUL 26 11 04 AM '83  
DOMINIC S. WATSON  
R.H.C.

KNOW ALL MEN BY THESE PRESENTS I, Aursell P. Lindsey

in consideration of Nineteen Thousand & No/100 - -(\$19,000.00) - - - - -

the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

Philip G. Smith, his heirs and assigns forever, all that piece, parcel or tract of land lying and being on the Southwestern side of Pitman Road in Greenville County, South Carolina, containing 16.64 acres, more or less, and shown as tract No. 5 on plat entitled "Property of C.R. Pitman Estate" made by Lindsey and Associates, Inc. February 19, 1983 and recorded in R.M.C. Office for Greenville County in Plat Book 9-J at Page 63. Reference to said plat is hereby made for metes and bounds thereof.

Beginning on an iron pin in line of Pitman Road at corner of Harvey Pitman tract and running with Pitman line S.21-29 W.1001.79 feet to Philip Smith line; thence with Smith line S.71-05 W. 623.33 feet to an iron pin in ditch and Stewarts line; thence with Stewarts line N.13-00 E. 449.33 feet to a iron pin; thence N.6-10 W. 449.33 feet to Linda Pitman line; thence with Pitman line N.40-54 E.1071.41 feet to an iron pin line of Pitman Road; thence with line of Pitman Road S.32-57 E.80.00 feet to an iron pin; thence S.43-22 E.219.55 feet to an iron pin; thence S.52-15 E.91.27 feet to the beginning.

This is all of the same property conveyed to Aursell P. Lindsey by C.R. Pitman heirs by deed recorded in RMC Office for Greenville County in Book 1184 at Page 445 March 16, 1983.

County Map Reference: 1 (436) 623.1-1-22.20  
Out of 623.1-1-22

1(436)623.1-1-22.20

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in anywise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs (or successors), and assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs (or successors), executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs (or successors) and assigns against the grantor(s) and the grantor(s)'s heirs (or successors) and against every person whomsoever lawfully claiming or to claim the same or any part thereof, except as to restrictions and easements of record, if any.

WITNESS the grantor's(s)' hand(s) and seal(s) this July 20 19 83

SIGNED, sealed and delivered in the presence of:

Aursell P. Lindsey (SEAL)

*Quita B. Prince*  
*John H. Brown*

STATE OF SOUTH CAROLINA (SEAL)  
COUNTY OF GREENVILLE (SEAL)  
DOCUMENTARY TAX STAMP \$38.00 (SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF SPARTANBURG

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this July 20 19 83

*Quita B. Prince* (SEAL)  
Notary Public for South Carolina.

*Quita B. Prince*

My commission expires 9-26-90

STATE OF SOUTH CAROLINA  
COUNTY OF

RENUNCIATION OF DOWER

Woman Grantor

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

19

Notary Public for South Carolina. (SEAL)

My commission expires

GREENVILLE COUNTY  
SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
\$20.90  
JUL 26 1983

Recorded July 26, 1983 at 11:04 AM  
2803

5000

4328 RV 27