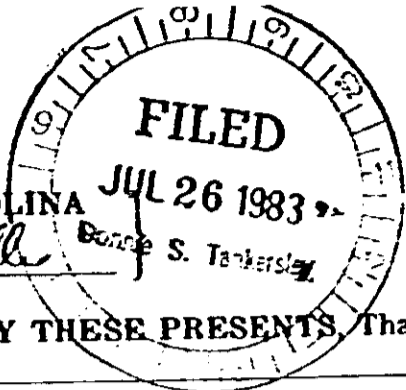


STATE OF SOUTH CAROLINA
COUNTY OF Greenville



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KNOW ALL MEN BY THESE PRESENTS, That PAUL M. VERNON, grantor(s)

of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of:

~~FOR GRANT RD~~ N. TELEGRAPH W. FOX CREEK RD
S. PNT
E. PNT

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor(s) does hereunto set HIS hand(s) and seal(s) this 15 day of JUNE, 1983.

Witness

Jimmy Caspell
Kent Vernon

Paul M. Vernon (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

Personally appeared before me Jim Caspell and made oath that he saw the within named Paul M. Vernon sign, seal, and as his act and deed deliver the within written instrument, and that Kent Vernon with him witnessed the execution thereof.

Sworn to before me this 14th day of July, A. D. 1983.
(SEAL) Everly N. Barrett Jim Caspell
Notary Public 228-90

Filed _____ day of _____, A. D. 19____ and recorded in Book _____
Page _____ Fee, \$ _____

Recorded July 26, 1983 at 11:30 A.M.

2840

County, S. C.

RECORDS

4328-RV-2