

DEED ONLY  
TITLE TO REAL ESTATE BY A CORPORATION

GREENVILLE S.C.

AUG 8 2 25 PM '83

1190-0003

DONNIE S. WISLEY  
R.M.C.

Grantee's Address:

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

Lot 1 Monticello Estates  
Pisemont, SC 29677

KNOW ALL MEN BY THESE PRESENTS, that American Federal Savings and Loan Association  
A Corporation chartered under the laws of the ~~State of~~ United States of America and having a principal place of business at  
Greenville, State of South Carolina, in consideration of Forty-Eight Thousand Five Hundred  
& No/100 (\$48,500.00) Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto  
Lloyd R. Fox, Jr. and Robin K. Fox, their heirs and assigns forever:

ALL that piece, parcel or lot of land situate, lying and being in the County of Greenville,  
State of South Carolina, on the western side of West Monticello Road, being shown and  
designated as Lot Number 1 on plat of Monticello Estates, prepared by James R. Freeland, RLS,  
dated January 4, 1980 and recorded in Plat Book 7-U at Page 70 of the RMC Office for Green-  
ville County.

This conveyance is made subject to all restrictions, setback lines, roadways, zoning  
ordinances, easements, and rights-of-way, if any, affecting the above described property.

This is the same property conveyed to the Grantor herein by deed from W. Daniel Yarborough,  
Jr., Master In Equity for Greenville County, South Carolina, dated June 14, 1983 and re-  
corded in the RMC Office for Greenville County on June 21, 1983 in Deed Book 1190, Page 792.

20(91) 617.3-5-2

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE  
DOCUMENTARY  
TAX \$87.00

GREENVILLE  
COUNTY

105504

SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
★ AUG-8'83 53.35  
P.B. 1981

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to  
have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or successors and assigns, forever. And, the  
grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs  
or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 2nd day of August 1983 AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION  
SIGNED, sealed and delivered in the presence of: (SEAL)

Linda J. Patterson  
Linda J. Patterson

A Corporation  
By: Richard M. Duncan  
Richard M. Duncan, Senior Vice President  
Dorothy B. Lankford  
Secretary Dorothy B. Lankford, Assistant Secretary

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation,  
by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above,  
witnessed the execution thereof.

SWORN to before me this 2nd day of August 1983  
Linda J. Patterson (SEAL) Linda J. Patterson

Notary Public for South Carolina 5/23/84  
My commission expires:

RECORDED this 8th day of Aug 19 83 at 2:25 P. M. No.

1190-0003

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4.00CH