

GROSS & GAULT, Attorneys at Law

FILED
GREENVILLE CO S.C.

VOL 1199 PAGE 700

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

NOV 1 11 33 AM '83

KNOWN ALL MEN BY THESE PRESENTS, that DON GOLDEN STRIP ASSOCIATES, an S.C. general partnership
R.M.C.

in consideration of ONE HUNDRED THOUSAND and 00/100 (\$100,000.00) and assumption of ----- Dollars,
indebtedness as set forth below-----

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and
release unto JAMES E. CASHION, JR., his heirs and assigns forever:

All that certain piece, parcel or lot of land, situate, lying and being in the Town of
Fountain Inn, Greenville County, South Carolina, containing 1.7 acres more or less, and
being shown as a portion of that property on a plat for C. D. Case, prepared by C. O.
Riddle, R.L.S., and dated September, 1954, and having according to said plat the follow-
ing metes and bounds, to wit:

Beginning at a point in the Northwestern edge of Case Street, joint corner of property now
or formerly of Edwards and running thence in a Southwesterly direction along the Northwestern
edge of Case Street as shown on said plat approximately 410 feet to an iron pin in the edge
of Case Street, thence turning and running N. 38-49 W., 150 feet to an iron pin; thence
turning and running N. 2-41 E., 85.6 feet to a concrete marker; thence turning and running
N. 52-15 E., 344.8 feet to an iron pin; thence turning and running S. 40-00 E., 94.3 feet
to an iron pin; thence S. 40-44 E., approximately 62 feet to a point in the Northwestern
edge of Case Street, the point of beginning.

This being the same property conveyed to Golden Strip Associates by C. D. Case by deed
recorded June 28, 1978 in Deed Book 1082, page 41; and thereafter by corrective deed
involving parties recorded September 19, 1978 in Deed Book 1088, page 81.

Grantee as part of the consideration for this deed agrees to assume the following mortgages,
all payable to Palmetto Bank: Mortgage Book 1444, page 674, recorded September 19, 1878,
present balance \$27,042.80; Mortgage Book 1484, page 894, recorded October 18, 1979, present
balance \$32,975.68; Mortgage Book 1504, page 389, recorded June 2, 1980, present balance
\$26,394.58; and also an unsecured note to Palmetto Bank with a present balance of \$63,586.94.

18(69)347-1-6

107400
1200.00

GREENVILLE COUNTY
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ NOV-1983
PB. 10311
110.00

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors
and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administra-
tors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns
against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 31st day of October 1983
SIGNED, sealed, and delivered in the presence of:
GOLDEN STRIP ASSOCIATES, an S.C. general partnership
W. DON HUDSON Partner (SEAL)
S. HUNTER HOWARD, JR. Partner (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above
witnessed the execution thereof.

SWORN to before me this 31st day of October 1983
Notary Public for South Carolina My commission expires: 1-18-93
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STATE OF SOUTH CAROLINA }
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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom-
soever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest
and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19 day of _____ 1983

Notary Public for South Carolina. My commission expires: _____ day of NOV 1 1983 at 11:33 A.M. No. 1199

RECORDED this _____ day of NOV 1 1983 at 11:33 A.M. No. _____

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