

TO HAVE AND TO HOLD the aforesaid rights, privileges and easement unto the Cooperative, its successors and assigns, forever.

The Grantor covenants that he is the owner of the above described lands and that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons: \_\_\_\_\_

IN WITNESS WHEREOF, Grantor has set his hand(s) and seal(s) this 5th day of January 1983  
Husband Charles M. Haws (L.S.)  
Evelyn M. Haws (L.S.) X

RECORDED  
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0434

Signed, sealed and delivered in the presence of:

Alexander P. Ramsay  
Ralph Davis

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville } PROBATE

PERSONALLY appeared before me Ralph Davis and made oath that he was present and saw the within named Charles M. Haws

SIGN, SEAL AND as thier ACT AND DEED deliver the within written deed, for the uses and purposes therein mentioned, and that he with Alexander P. Ramsay witnessed the execution thereof.

SWORN TO AND SUBSCRIBED  
before me this 5th day of January, 1983  
Alexander P. Ramsay (L.S.)  
Notary Public for South Carolina  
My commission expires: 7-7-87

Ralph Davis

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville } RENUNCIATION OF DOWER

I, Alexander P. Ramsay, a Notary Public for South Carolina, do hereby certify unto all whom it may concern that Mrs. Evelyn M. Haws, wife of the within named Charles M. Haws, did this day appear before me and upon privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons, whatsoever, renounce, release and forever relinquish unto the within named Blue Ridge Electric Cooperative, Inc., its successors and assigns, all her interest and estate, and also all her right and claim of dower of, in or to all and singular the premises within mentioned and released.

SWORN TO AND SUBSCRIBED  
before me this 5th day of January, 1983  
Alexander P. Ramsay (L.S.)  
Notary Public for South Carolina  
My Commission expires: 7-7-87

Evelyn M. Haws (L.S.) X

STATE OF SOUTH CAROLINA }  
COUNTY OF \_\_\_\_\_ } MORTGAGE RELEASE

\_\_\_\_\_ a sole owner and holder of a mortgage covering the property described in the within instrument, does hereby release from the lien of that mortgage the easement and right-of-way granted to Blue Ridge Electric Cooperative, Inc., in this instrument. The mortgage in all other respects to remain in full force and effect, the said mortgage being of record in the Office of \_\_\_\_\_ for \_\_\_\_\_ County in Real Estate Mortgage Book \_\_\_\_\_ at Page \_\_\_\_\_

Witnesses: \_\_\_\_\_ (L.S.)

20-112

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