

or formerly of Parks-Patterson-Hiller-Seaborn; thence along the line of property of Parks-Patterson-Hiller-Seaborn S. 27-30 E. 699.5 feet to an iron pin in the line of property now or formerly of Annice B. Hawkins; thence along the line of property now or formerly of Annice B. Hawkins S. 89-50 E. 1494.3 feet to an iron pin, corner of property of Stephenson and South Carolina State Highway Department; thence along the line of property of South Carolina State Highway Department N. 13-11 E. 1121 feet to an iron pin, corner of property of Greenville Water Works; thence along the line of property of Greenville Water Works N. 41-30 W. 300 feet, more or less, to an iron pin on the southerly side of Altamont Road, the beginning corner.

Being a portion of the property conveyed to grantor by Blanche L. Traver, as Executrix under the Will of Delmar R. Traver, deceased, by deed dated September 11, 1970, and recorded in the Office of the R.M.C. for Greenville County in Deed Book 899 at Page 277.

The above described land is the same conveyed to me by
on the day of
19 , deed recorded in office Register of Mesne Conveyance for
County, in Book Page

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the Premises before mentioned unto the said
FURMAN UNIVERSITY,

its successors ~~and~~ and Assigns forever.

0.45

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