

ROBERT N. DANIEL, JR., Attorney at Law, Greenville, S. C. 29601

FILED  
GREENVILLE S.C.  
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DONALD S. WENSLEY  
R.M.C.

Grantee's Address:  
31 Eleventh Street  
Judson Mill  
Greenville, S. C. 29611  
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STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOWN ALL MEN BY THESE PRESENTS, that I, Charles Machen Phillips

in consideration of One and no/100 (\$1.00) Dollars,  
love and affection for my mother  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and  
release unto Alice W. Phillips

All my right title and interest in and to all that certain piece. parcel  
or lot of land situate, lying and being in the State of South Carolina,  
County of Greenville on the North side of Eleventh Street in Section No. 5  
of Judson Mill Village, and being known and designated as Lots Nos. 58 and  
59 as shown on a Plat of Section No. 5 of Judson Millsa made by Dalton  
and Neves, Engr. in February 1940, which plat is recorded in the RMC Office  
for Greenville County in Plat Book K, at pages 33 and 34, and having  
according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the Northwest corner of the intersections of  
Eleventh Street and Honour Street and running thence with the Southwest  
side of Honour Street N 55-37 W. 239.5 feet to an iron pin on Honour  
Street at the corner of Lot No. 57, thence with the line of Lots Nos.  
57 and 60 S. 1-55 E. 142.2 feet to an iron pin on the north side of  
Eleventh Street; thence with the North side of Eleventh Street  
N. 80-05 E. 193 feet to the beginning corner.

THIS being the same premises conveyed to Otis B. Phillips by deed of  
Judson Mills dated April 1, 1940 recorded April 18, 1940 in Deed Book  
221, at Page 147 in the RMC Office for Greenville County.

14(235) 111-9-9(abte)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors  
and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administra-  
tors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns  
against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 14 day of August 1983.

SIGNED, sealed and delivered in the presence of:

W. Buss Virginia  
1/2 Otis B. Phillips  
1/2 Terry R. Pasmore

Charles Machen Phillips (SEAL)  
Charles Machen Phillips (SEAL)  
(SEAL)  
(SEAL)

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STATE OF SOUTH CAROLINA }  
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named  
grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above  
witnessed the execution thereof.

SWORN to before me this 14 day of August 1982 19

W. Buss Virginia (SEAL)  
Notary Public for South Carolina  
My commission expires: 5-3-83 Colorado

Terry R. Pasmore  
1/2 Otis B. Phillips  
1/2 Terry R. Pasmore

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STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the  
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and  
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom-  
soever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest  
and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19 day of \_\_\_\_\_

\_\_\_\_\_  
(SEAL)  
Notary Public for South Carolina.  
My commission expires: \_\_\_\_\_

RECORDED this 30 day of December 1983, at 3:31 P M, No. 20546

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