σ (

THE SHOP SHOW

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, OUT. R.O. JEYW. BAKER

ASSUMPTION OF THE TWO (2) WITHIN BELOW DESCRIBED MORTGAGES ----- Dollars. In consideration of the receipt of which is hereby schnowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release GAYNELLE E. BROWN, her heirs and assigns forever;

ALL that certain piece, parcel or lot of land, siutate, lying and being in the State of South Carolina, County of Greenville, and being known and designated as 9.15 acre tract as shown on a plat of H. A. Hudson Property and recorded in the RMC Office for Greenville County in Plat Book "WW" at Page 331 and having the following metes and bounds, to-wit:

BEGINNING at a nail in the center of the intersection of Milford Church Road and Groce Meadow Road and running thence with the center of Milford Church Road S. 86-20 E. 115 feet; thence continuing with the middle of Milford Church Road S. 87-24 E. 284 feet to a nail; thence continuing with the middle of Milford Church Road N. 87-25 E. 182.6 feet to a nail; thence continuing with the middle of Milford Church Road N. 83-10 E. 450.8 feet to a nail in the center of Milford Church Road; thence N. 13-55 W. 1,000 feet to an iron pin; thence S. 75-40 W. 70.3 feet to an iron pin; thence S. 14-20 E. 312 feet to an iron pin; thence S. 30-19 W. 243.4 feet to an iron pin; thence S. 11-00 W. 90 feet to an iron pin; thence S. 67-35 W. 369 feet to an iron pin; thence S. 80-45 W. 372 feet to an iron pin in the center of Groce Meadow Road; thence running along the center of Groce Meadow Road S. 9-15 E. 205 feet to the point of beginning.

THIS conveyance is made subject to all restrictions, easements, rights-of-way of record or otherwise affecting the above described property.

Derivation: Deed Book 1194, Page 744 - Gaynelle E. Brown 8/19/83

AS a part of the consideration herein, the Grantee agrees to assume that certain Mortgage to The Federal Land Bank of Columbia recorded on November 13, 1975 in Mortgage Book 1353, Page 493 in the original amount of \$101,500.00 and having a current balance of \$61,375.67 and ALSO that certain Mortgage to Union Home Loan Corporation of South Carolina recorded October 2, 1978 in Mortgage Book 1446 at Page 21 in the original amount of \$47,870.00 and having a current balance of 10(368) 633.3-1-1 \$32,287.85.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or a taking; to have and to hold all and singular the premises before mantioned unto the grantes(s), and the grantes(s) heirs or recomments and an ferever. And, the grantes(s) do(ss) hereby bind the grantes(s) and the grantes(s) heirs or reconstruct, executors and administrators to warrant forever defend all and singular said premises unto the grantes(s) and the grantes(s) heirs or reconstruct and against every person whomsoever

dyd January (SEAL) (SEAL) だをんし) (SEAL) PROBATE STATE OF SOUTH CAROLINA GREENVILLE Personally appeared the undersigned witness and made onth that (s)he saw the within named grantor(s) sign, seel and as the grantor(x) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the ¹⁹ 84 arian T. SX 12/7/92 My Complisation Expires RENUNCIATION OF DOWER (NOT APPLICABLE) STATE OF SOUTH CAROLINA I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the granter(s) and the granter(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and angular the premises within mentioned and released

GIVEN under my hand and seel this

day of 19

Notary Public for South Carolina.

10:16

4.00CD

RECORDED WA