WOODSIDE MILLS VILLAGE 1984 GROSS & GAULT, ATTORNEX 1365X P. O. Box 507 Fountain Inn, S. C. 29644 St (Beattie St) County hereby certify that the within Deed has been this 2th JANG SOUTH CAROLINA at ___11:12_A/M. recorded in Book 1203_ OF GREENVILLE C. Chandler, Chandler, Robert H. Freeland David S. Freeland ed ပ 丰 James James STATE OF COUNTY Lot Auditer vol 1203 post 985 STATE OF SOUTH CAROLINA) MORTGAGE RELEASE

FOR VALUE RECEIVED, the undersigned does hereby release and relinquish his lien under that certain mortgage executed by James C. Chandler, Sr. and James C. Chandler, Jr. as recorded in the RNC Office for Greenville County in Mortgage Book 1539 at Page 797, recorded on May 1, 1981. This release is for property described in full on the reverse side and does in no way impair or affect the lien upon the remaining property given as security in the above mortgage.

Chuff Bruse

HERITAGE FEDERAL SAVINGS AND LOAN

BY:

John Swotford

Orugh Bruse

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE

COUNTY OF GREENVILLE

PROBATE

PERSONALLY appeared before me the undersigned and made oath that (s)he with the other witness subscribed witnessed the execution of the within named John Swofford sign, seal and as his act and deed deliver the within Mortgage Release.

SWORN to before me this 5th day of January, 1984.

glandra & orows

Notary Fublic for South Carolina
My Commission Expires: 10-2-91

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RECORDED JAN 9 1984 at 11:19 A/M.

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