

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

KNOW ALL MEN BY THESE PRESENTS, That JOHN S. MADDOX and  
Toni A. Maddox grantor(s)  
of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE  
POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER  
COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract  
or lot of land situated in said County and State, bounded by lands of: \_\_\_\_\_

N BELVIN RD W HURRY  
E FORK RD  
W CREEK

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles,  
wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or under-  
ground lines for transmitting and distributing power by electricity, and for communication purposes, together  
with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary  
repairs and alterations thereon and additions thereto together with the right at all times to cut away or by  
other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger  
the proper maintenance and operation of the same; also including the right to relocate said lines over said  
premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor(s) do \_\_\_\_\_ hereunto set TWICE hand(s) and  
seal(s) this 21 day of APRIL, 1983.

Witness

Toni Caswell  
Kent Verson

John S. Maddox (SEAL)  
Toni A. Maddox (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

Personally appeared before me Toni Caswell and made  
oath that he saw the within named John S. Maddox and  
Toni A. Maddox sign,  
seal, and as him act and deed deliver the within written instrument, and that Kent  
Verson with him  
witnessed the execution thereof.

Sworn to before me this 12<sup>th</sup> day of Jan A. D. 1984.  
(SEAL) Ernest L. Barnett Toni Caswell  
Notary Public 9-23-90

Filed \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19\_\_\_\_ and recorded in Book \_\_\_\_\_  
Page \_\_\_\_\_ Fee, \$ \_\_\_\_\_

RECORDED JAN 26 1984 at 10:30 A/M  
400 3 11A01  
County, S. C. 23076

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