STATE OF SOUTH CAROLINA } S. C.

COUNTY OF   GREENVILLE

GRANTEE'S ADDRESS:
3 Kestrel Court
Taylors, SC 29687

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KNOW ALL MEN BY THESE PRESENTS, that   CLARENCE LAYTON

in consideration of SIXTY-EIGHT THOUSAND FIVE HUNDRED AND No/100 ($68,500.00)----------------Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto
TED B. OPIE and MAISIE A. OPIE, their Heirs and Assigns, forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 51 on plat of WEDGEWOOD PLACE, SEC. 1, recorded in the RMC Office for Greenville County in Plat Book 9F, Page 76 and also as shown on a more recent survey prepared by Freeland and Associates, dated January 24, 1984, entitled "Property of Ted B. Opie and Maisie A. Opie", recorded in the RMC Office for Greenville County in Plat Book 10-H__, Page __8____, and having, according to the more recent survey, the following metes and bounds, to wit:

BEGINNING at an iron pin on the northeastern side of Kestrel Court, joint front corner of Lots 50 and 51 and running thence along the common line of said lots, N 39-54 E 161.18 feet to an iron pin; thence turning and running S 33-22 E 122.09 feet to an iron pin; thence turning and running along the common line of Lots 51 and 52, S 55-17 W 142.11 feet to an iron pin on Kestrel Court; thence turning and running along said Court, N 42-11 W 80.0 feet to an iron pin, the point of beginning.

This conveyance is made subject to any restrictions, reservations, zoning ordinances, rights of way and easements that may appear of record, on the recorded plat(s) or on the premises.   12 (276) 525.3-1-22

Being the same property conveyed to the grantor herein by deed of Independent Properties, Inc. recorded in the RMC Office for Greenville County on August 15, 1983 in Deed Book 1194, Page 413.

SOUTH CAROLINA COUNTY DOCUMENTARY TAX   7 5.35
GREENVILLE COUNTY   00 9143   JAN 26 84   P.B.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this   25   day of   January , 19 84

SIGNED, sealed and delivered in the presence of:

Susan L. Pringle

Linda M. Bean

Clarence Layton _____(SEAL)
Clarence Layton
_____(SEAL)
_____(SEAL)
_____(SEAL)

RECORDED this _____ day of JAN 2 6 1984   19____ at ____ 11:13 A/ M. No. 22128