

Grantee's Address: Rt. 1, Box 494
Landrum, S.C. 29356

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STATE OF SOUTH CAROLINA } FILED
COUNTY OF GREENVILLE } R.M.C. OFFICE S.C.

KNOW ALL MEN BY THESE PRESENTS, that I, MARTHA H. MORGAN
SERVIT HENSLEY
R.M.C.

in consideration of SIX HUNDRED FIFTY & 00/100-----(\$650.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto JAMES W. PARKER and FRANCES H. PARKER, their heirs and assigns, All that piece, parcel or lot of land in Glassy Mountain Township, Greenville County, State of South Carolina: BEGINNING on a nail and cap in the center of Butter Street, said beginning point is also the beginning point in that certain deed from Bill Foster and wife, Shirley B. Foster to James W. Parker and wife, Frances S. Parker, dated April 25, 1968, recorded in Deed Book 843, Page 276, R.M.C. Office for Greenville County, running thence from said beginning point and with the Parker line South 38 degrees 36 minutes West (crossing a branch) 343 feet to an old iron pin, thence with the line of property retained by Martha Morgan the following two calls: North 22 degrees 52 minutes East 131.9 feet and North 27 degrees 54 minutes East (crossing said branch again) 217.05 feet to a nail and cap in the center of Butter Street; thence with the center of Butter Street South 53 degrees 33 minutes East 76 feet to the BEGINNING, containing .327 acre. The above described property is set out and delineated upon a plat entitled "Survey for James W. Parker, near Bird Mtn. dated October 4, 1983, prepared by James V. Gregory, R.L.S.

The above described property is a portion conveyed to Elford C Morgan, by deed Bk. 670, Page 500, filed 3-29-1961, & inherited by Martha H. Morgan from his Estate, see Probate File 938-5, in Greenville County.

STATE OF SOUTH CAROLINA
DOCUMENTARY TAX STAMP
JAN 26 1984
\$ 02.00

GREENVILLE COUNTY
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
JAN 26 '84
\$ 01.10

Tax MAP # Portion of 624.9-1-39.1 (436) Pr. to = 624.9-1-15.2
OUT OF = 624.9-1-39.1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining: to have and to hold all and singular the premises before mentioned unto the grantee (s), and the grantee's (s) heirs (or successors) and assigns, forever. And, the grantor (s) do (es) hereby bind the grantor (s) and the grantor's (s) heirs (or successors), executors and administrators to warrant and forever defend all and singular said premises unto the grantee (s) and the grantee's (s) heirs or (successors) and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's (s) hand (s) and seal (s) this 9th day of December 19 83

SIGNED, sealed and delivered in the presence of:

Martha H. Morgan (SEAL)
Martha H. Morgan

Ruth B. Cummings (SEAL)

Margaret Q. Hahn (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Charleston }

Personally appeared the undersigned witness and made oath that (s) he saw the within named grantor (s) sign, seal and as the grantor's (s) act and deed deliver the within written deed and that (s) he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 9th day of December 19 83

Margaret Q. Hahn (SEAL)

Notary Public for South Carolina.
My Commission Expires: 4-5-88

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER - FEMALE GRANTOR
COUNTY OF }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's (s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

(SEAL)
Notary Public for South Carolina.

RECORDED JAN 26 1984 at 11:34 A/M

420 3 31A01

22129

1205

2328-11-2