

Grantees' Address: 102 Cherrywood Trail, Greer, SC 29651  
TITLE TO REAL ESTATE BY A CORPORATION—Offices of Haynsworth, Perry, Bryant, Marion & Johnstone, Attorneys at Law, Greenville, S. C.

FILED  
GREENVILLE COUNTY S.C.  
STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE JAN 27 11 03 AM '84

VEL 1205 PAGE 249

KNOW ALL MEN BY THESE PRESENTS, that M. G. PROFFITT, Inc.  
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
Greenville, State of South Carolina, in consideration of One Hundred Twenty-Three  
Thousand Five Hundred and No/100 (\$123,500.00) Dollars,  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto Albert B. Hornsby and Elizabeth W. Hornsby, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land with the buildings and improvements thereon, lying and being on the westerly side of Cherrywood Trail near the City of Greenville, South Carolina being known and designated as Lot No. 545 on plat entitled "Map 4, Section 2, Sugar Creek" as recorded in the RMC Office for Greenville County, South Carolina in Plat Book 8P, at Page 62, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the westerly side of Cherrywood Trail said pin being the joint front corner of Lots 544 and 545 and running thence with the common line of said lots S. 83-03-18 W. 98.86 feet to an iron pin the joint rear corner of Lots 544 and 545; thence with the common line of Lots 543 and 545 S. 31-44-12 W. 56.64 feet to an iron pin the joint rear corner of Lots 542 and 543; thence with the common line of Lots 542 and 545 S. 17-07-50 W. 48.76 feet to an iron pin the joint rear corner of Lots 545 and 546; thence with the common line of said lots N. 88-05 E. 159.48 feet to an iron pin on the westerly side of Cherrywood Trail; thence with the westerly side of Cherrywood Trail on a curve, the chord of which is N. 8-42-38 W. 67.38 feet to an iron pin; thence continuing with Cherrywood Trail on a curve, the chord of which is N. 11-13-21 W. 35.45 feet to an iron pin the point of beginning.

This property is conveyed subject to all restrictions, setback lines, roadways, easements, and rights of way, if any, appearing of record, on the premises or on the recorded plat, which affect the property hereinabove described.

This is the identical property conveyed to the Grantors herein by deed of John Cothran Company, Inc., et al, dated January 17, 1984 and recorded in the RMC Office for Greenville County, S. C. in Deed Book 1205, at Page 85 on January 25, 1984.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 27th day of January 1984.

SIGNED, sealed and delivered in the presence of:

M. G. PROFFITT, INC.

(SEAL)

A Corporation

By:

President

Secretary

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

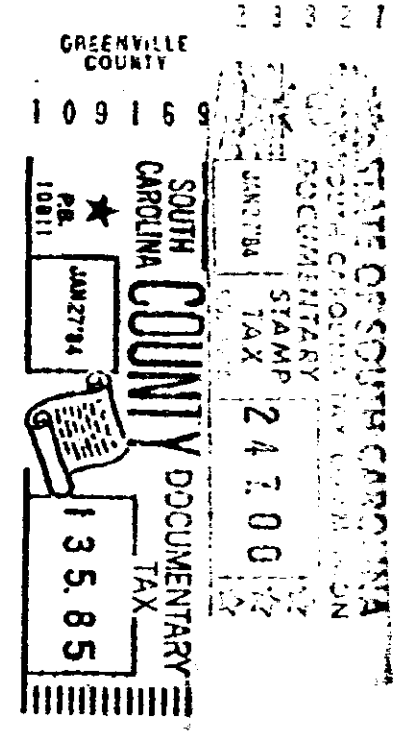
PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 27th day of January 1984.

Notary Public for South Carolina  
My commission expires: 3-28-89

RECORDED this 27th day of JAN 27 1984 19 at 11:08 A. M., No. 22258



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