

Grantor's address:

100 Catechee Ave 29605

LAW OFFICES OF THOMAS C. BRISSEY

VIL 1205 RE 254

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

TITLE TO REAL ESTATE S.C.

KNOW ALL MEN BY THESE PRESENTS, that

FRED G. HATHAWAY
JENNIE S. HATHAWAY
R.M.C.

in consideration of FIVE HUNDRED and No/100 (\$500.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto HENRY EDWARD ROGERS, his heirs and assigns, forever:

ALL that certain lot of land lying in the State of South Carolina, County of Greenville, City of Greenville, on the northern side of Catechee Ave and shown as Lot 75 on a plat of Cherokee Park, and being further described as follows:

BEGINNING at an iron pin on the northern side of Catechee Avenue at the joint corner of Lots 75 and 76; running thence along the northern side of Catechee Avenue, S. 75-45 W. 60 feet to iron pin at the joint corner of Lots 74 and 75; thence along the joint line of Lots 74 and 75, N. 14-15 W. 188 feet to an iron pin; thence N. 75-45 E. 60 feet to an iron pin at the joint corner of Lots 76 and 75; thence along the joint line of said lots, S. 14-15 E. 187 feet to an iron pin on the northern side of Catechee Avenue.

THIS being the same property conveyed to the grantor herein by deed of Henning F. Poser as recorded in Deed Book 1100 at Page 359, in the RMC Office for Greenville County, S.C., on July 9, 1979.

GRANTEE does agree to assume that mortgage to Alliance Mortgage Company in the original amount of \$40,949.00 as recorded in Mortgage Book 1642 at Page 745, in the RMC Office for Greenville County, S.C., and having a current balance of \$

THIS conveyance is subject to any and all existing reservations, easements, rights of way, zoning ordinances and restrictions that may appear of record or on the premises.

14(500) 218-1-11

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 27 day of January, 19 84.

SIGNED, sealed and delivered in the presence of:

[Signatures]

[Signature] (SEAL)
Fred G. Hathaway (SEAL)
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 27 day of January 19 84.

[Signature] (SEAL)
Notary Public for South Carolina.

My commission expires 11/19/90

STATE OF SOUTH CAROLINA
COUNTY OF

GRANTOR UNMARRIED RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 19 day of _____ 19 _____

Notary Public for South Carolina.

My commission expires _____

RECORDED this _____ day of _____ 19 _____, at _____ M., No. _____

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