

STATE OF SOUTH CAROLINA } FILED
COUNTY OF GREENVILLE } OFFICE OF RECORDER OF DEEDS, S.C.

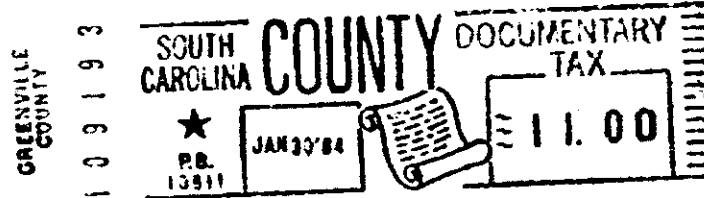
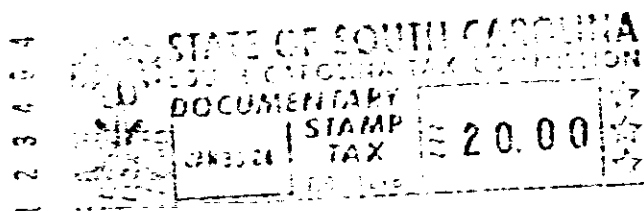
KNOW ALL MEN BY THESE PRESENTS, that W. N. LESLIE, INC.
A Corporation chartered under the laws of the State of SOUTH CAROLINA and having a principal place of business at
GREENVILLE, State of SOUTH CAROLINA, in consideration of
Ninety Seven Hundred Fifty and no/100 (\$9,750.00) Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain,
sell and release unto San Del Builders, their successors and assigns forever:
P.O. Box 958, SIMPSONVILLE, S.C. 29681

ALL that certain piece, parcel or lot of land situate, lying and being in
the State of South Carolina, County of Greenville, being known and designated
as lot #18, on plat of Harrogate Hills Subdivision, recorded in the R. M. C.
Office for Greenville County in Plat Book 9W, Page 47, and having such metes
and bounds as shown thereon.

This is a portion of that property conveyed to the Grantor herein by deed of
John Mark Smith and Mabel Fairbanks Smith, recorded April 13, 1983, in Deed
Book 1186 at Page 330.

16(65)291-1-148



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise
incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the
grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every
person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its
duly authorized officers, this 27th day of January 19 84 .

SIGNED, sealed and delivered in the presence of:

W. N. LESLIE, INC. (SEAL)
A Corporation

[Signature]
[Signature]

By: *[Signature]*
President
Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within
named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed
and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 27th day of January 19 84 .

[Signature] (SEAL)
Notary Public for South Carolina.

[Signature]

My commission expires: 7-30-90

RECORDED this day of JAN 30 1984 19 , at 10:47 A. M., No. 23286

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