Jane who will

Position 5

vet 1205 page 656

Form FHA-SC 427-4	FILED UNITED STATES DEPARTMENT OF AGRICULTURE FARMERS HOME ADMINISTRATION
$\partial \psi_{t_1 t_1} =$	FILED UNITED STATES DEPARTMENT OF AGRICULTUI FARMERS HOME ADMINISTRATION WARRANTY DEED (Jointly for Life With Remainder to Survivor) (FOR TRANSFER)

THIS T	ARRANTY DEED, made this	2nd	day of	February	, 19 .84
between	James T. Graham and	Carol B. Graf	nam		
of Gre	enville	County, State	e of	South Carolina	, Grantor(s);
and	Sabita R. Kondamoor	i			
of Gree	enville	County, State	e of	South Carolina	, Grantee(s);
WITNES	SETH: That the said grantor(s)) for and in consider	ation of th	e sum of Ten Thousand	Four Hundred
	enty-Seven and 55/100			Dollars (\$	10 <u>.,477.55</u> -),
	assumption of mortga themin hand	-	(s), the re	ceipt whereof is hereby ackr	nowledged, ha <u></u>
granted, ba	argained, sold and conveyed an convey unto the said Grantee(s I them, his or her heirs and a	nd by these presents s) for and during th	do eir joint	lives and upon the death of	grant, bargain, either of them
reversion,	the following described land, ly	ring and being in the	County o	Greenville	
State of	South Carolina	, to-wit:			
South	hat piece, parcel or Carolina, County of thip, being on the sou	Greenville, ne	ar the	town of Simpsonvill	le Austin

All that piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, near the town of Simpsonville, Austin Township, being on the south side of Davenport Road, being known and designated as Lot No. 263, Section 1, Sheet 2, of Westwood South Subdivision, as shown on plat recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book 6H at page 57, reference is hereby made to said plat for a more complete description thereof.

This being the same property conveyed to the grantors herein by deed of Artistic Builders, Inc. recorded in the R.M.C. Office for Greenville County, South Carolina, on April 26, 1979, in Deed Book 1101 at page 311.

STATE OF SOUTH CAROLINA

JOSEPH GARAGE

BOCUMENTARY

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EB-, 14 | TAX

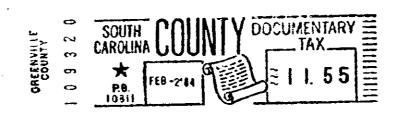
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