TITLE TO REAL ESTATE - INDIVIDUAL FRORM John M. Dillard, P.A., Greenville, S.C. VIL 1205 WE 717 1605 Laurens Road STATE OF SOUTH CAROLINA Greenville, S. C. COUNTY OF GREENVILLE KNOW ALL MEN BY THESE PRESENTS, that BETTY JEAN MICKLE NICHOLSON in consideration of Twenty-one Thousand Six Hundred Forty-five and 03/100 (\$21,645.03 pollars and assumption of mortgage indebtedness as set forth below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release GERALD R. GLUR, his heirs and assigns: ALL those pieces, parcels or lots of land, with all buildings and improvements, situate, lying and being on the northern side of Fairlawn Circle, in Greenville County, South Carolina, being shown and designated as Lots Nos. 3 and 4 on a plat of FENWICK HEIGHTS, SECTION 2, made by Piedmont Engineering Service, dated March, 1959, recorded in the RMC Office for Greenville County, S. C., in Plat Book QQ, page 45, reference to which is hereby craved for the metes and bounds thereof. The above property is thee same conveyed to the Grantor by deed of B. E. Nicholson, recorded in Deed Book 1107, page 638, on July 25, 1979, and is hereby conveyed subject to all rights of way, easements, conditions, public roads and restrictive covenants reserved on plats and other instruments of public record and actually existing on the ground affecting D(308) BB.2-1-295 \$296 said property. As a part of the consideration for this deed the Grantee hereby assumes and agrees to pay in full the indebtedness due on a note and mortgage given by Billy E. Nicholson to Cameron-Brown Company in Mortgage Book 983, page 617, in the original sum of \$12,600.00, recorded on January 18, 1965, which has a present balance due in the sum of \$ As a further part of the consideration for this deed the Grantor hereby assigns, setsover and transfers unto the Grantee all her right, title and interest in and to any escrow funds maintained by the mortgagee in connection with the above mortgage loan. DOCUMENTARY STAMP = together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') beirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. February WITNESS the grantor's(s') hand(s) and seal(s) this 2nd day of (SEAL) 49 TA Tillian (SEAL) STATE OF SOUTH CAROLINA **PROBATE** COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s) he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s) he, with the other witness subscribed above witnessed the **February** SWORN to before me this 2nd day of Notary Public for South Carolina My commission expires: UNNECESSARY - GRANTOR A WOMAN STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of. in and to all and singular the premises within mentioned and released.

2.10-11 No.\_\_\_\_\_ [4328-**RV.2**]

My commission expires:
RECORDED this \_\_\_\_\_\_da

Notary Public for South Carolina

GIVEN under my hand and seal this

FEB 31984

12:16 P. M. No.

60 . C

(SEAL)