VCL 1205 PUSE 805 Form 218 FEB 3 1984 P (Formerly 182 S.C.) STATE OF SOUTH CAROLINA Bonnie S. Tankowsky COUNTY OF Greenville Flinkingshelt, Charles A. & KNOW ALL MEN BY THESE PRESENTS, That -ETRU Route 14, Greenville, SC 29607 grantor(s) of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: North by: WG-10.7-01-040; South by: WG-10.7-1-38 East by: WG-10.7-1-1 West by: Pocahatchie Trail and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement. As referenced by the Real Estate Atlas of Greenville County South Carolina Map Volume 1 Map # WG 10.7 block 1 lot 39. IN WITNESS WHEREOF, the said grantor(s) do e5 (SEAL) (SEAL) (SEAL) (SEAL) STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE CHRIS B. WELLMON Personally appeared before me _ saw the within named CHARLIE A. FLINKING SHELT oath that _ his act and deed deliver the within written instrument, and that LARRY WOOLUMS witnessed the execution thereof. Sworn to before me this __ _, A. D. 19____ and recorded in Book _

RECORDED FEB 3 1984 at 10:00 A M.

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