

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that FIRST CITIZENS BANK & TRUST COMPANY OF SOUTH CAROLINA
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
State of South Carolina, in consideration of ONE AND NO/100-----
-----(\$1.00) and other valuable consideration Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto U.S. SHELTER CORPORATION, its successors and assigns, forever:
ALL that piece, parcel or lot of land, lying and being in the City of
Greenville, County of Greenville, State of South Carolina, being
located on the western side of the right of way of Brown Street and is
shown as Tract I on a survey by W.R. Williams, Jr., RLS, dated
February 2, 1983 entitled "Survey for Frances L. Hunter, et al" and
being recorded in the RMC Office for Greenville County in Plat Book 9J
at page 94, and having according to said survey, the following metes
and bounds, to-wit:

TRACT "I"

*Pt. to 32-1-3
26(500) out of = 32-1-5*

BEGINNING at an iron pin which is 100.67 feet south from the
southeastern interesection of Elford Street and a 25 foot street and
running thence along the common property lines of Tracts H and I, S.
68-38-30 E. 97.24 feet to an iron pin on the western side of Brown
Street; thence with the western side of Brown Street S. 29-31 W, 34.59
feet to an old iron pin; thence running with the line of Tract E, N.
68-29-30 W. 90.46 feet to an iron pin on a 25 foot street; thence N.
18-12-30 E. 34.06 feet to the point of BEGINNING. Said Tract contains
3,203 square feet.

*26(500) 32-1-2 Pt. to: 32-1-2
N 50 / OUT OF: 32-1-1*

ALSO, all that lot of land lying on the eastern side of N Main Street
as shown as Tract "D" on the same survey cited hereinabove, and having
according to said survey, the following metes and bounds, to-wit:

BEGINNING at an iron pin which is 104.4 feet south from the
southwestern intersection of Elford Street and a 25 foot street and
running thence along the common property line of Tract D and a 10 foot
strip, N. 68-38-30 W, 168.65 feet to an iron pin on the east side of N.
Main Street; thence running along the east side of N Main Street S.
18-18 W, 34.06 feet to a railroad spike; thence running along the
common lines of Tracts D and E, S. 68-40 E, 168.79 feet to an old iron
pin on a 25 foot street; thence N. 18-04 E, 34 feet to the point of
BEGINNING. Said Tract contains 5,733 square feet.

Being the same property conveyed to Grantor herein by deed of First
Piedmont Bank and Trust Company dated and recorded March 16, 1977 in
Deed Book 1052 at page 811.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 3 day of February 19 84 FIRST CITIZENS BANK & TRUST COMPANY OF
SIGNED, sealed and delivered in the presence of: SOUTH CAROLINA (SEAL)
A Corporation

Jane Spence
Cecilia R. Thompson

By: *David C. Quisenberry*
Vice President
Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other
witness subscribed above, witnessed the execution thereof.

SWORN to before me this 3rd day of February 19 84
John A. Mann (SEAL)

Jane Spence

Notary Public for South Carolina.
My Commission expires: May 3, 1989

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4.00CI

RECORDED this _____ day of _____ 19 _____ at _____ M., No. _____

(CONTINUED ON NEXT PAGE)

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926

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926