

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE TITLE TO REAL ESTATE
GREENVILLE CO. S.C.

KNOW ALL MEN BY THESE PRESENTS, that Hill's Enterprises, a Partnership

FILED
FEB 29 3 04 PM 1984
DORRIS S. TANKERSLEY
R.M.C.

in consideration of One and No/100-----(\$1.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Billy C. Hill and Steven R. Hill, their heirs and assigns forever;

ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, on the northeastern side of Draper Street and being shown and designated as part of Lot No. 227 on plat entitled "ABNEY MILLS, BRANDON PLANT, SECTION 2", recorded in the RMC Office for Greenville County in Plat Book QQ at Pages 58-59 and being shown on a more recent plat entitled "Property of Billy C. Hill and Steven R. Hill", prepared by Jones Engineering Service, dated February 27, 1984, and recorded in the RMC Office for Greenville County in Plat Book 10-5 at Page 17, and having such metes and bounds as shown on the more recent plat, reference to which is hereby made for a more complete description.

THIS conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way appearing on the property and/or of record.

THIS is the same property as that conveyed to the Grantor herein by deed from Childrens Co., Inc. recorded in the RMC Office for Greenville County in Deed Book 1189 at Page 644 on June 3, 1983.

THE mailing address of the Grantees herein is 103 Gateway Drive, Greenville, South Carolina 29615.

14(235) 121-21-4.1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 28th day of February, 19 84.

SIGNED, sealed and delivered in the presence of:

Hill's Enterprises, a Partnership (SEAL)

By: [Signature] (SEAL)

[Signature]
Kathy H. Robbins (SEAL)

_____ (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 28th day of February 19 84.

[Signature]
Notary Public for South Carolina.

(SEAL)

[Signature]
Kathy H. Robbins

My commission expires 10/18/86.

STATE OF SOUTH CAROLINA }
COUNTY OF }

RENUNCIATION OF DOWER
NOT NECESSARY-GRANTOR IS A PARTNERSHIP.

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19

(SEAL)

Notary Public for South Carolina.

My commission expires

2066AC

RECORDED this 29th day of February 19 84, at 3:04 P.M., No. 837 4.0001

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