

✓ TITLE TO REAL ESTATE BY A CORPORATION  
100 Saddletree Court  
Greer S.C. 29651

for the consideration See Affidavit  
Book 41 Page 1477

FILED  
GREENVILLE CO. S.C.

VOL 1207 Page 897

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

MAR 17 11 17 AM '84  
DONNIE S. PARKERSLEY  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that **CHANTICLEER REAL ESTATE, INC.**  
A Corporation chartered under the laws of the state of **South Carolina** and having a principal place of business at  
**Greenville**, State of **South Carolina**, in consideration of **Ten and No/100 (\$10.00) Dollars**  
and other considerations, BOMEX

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto  
**Galen M. and Terri R. Custer, their heirs and assigns:**

ALL that lot of land in Greenville County, South Carolina, known and designated  
as Lot Number 177 as shown on a plat entitled Chanticleer, Section V., made by Webb  
Surveying and Mapping Company, dated July, 1970, and recorded in the RMC Office for  
Greenville County in Plat Book "4F" at Page 41; and having, according to said plat, the  
following metes and bounds to-wit:

BEGINNING at an iron pin on the southeastern end of Bachman Court at the  
joint front corners of Lots 177 and 178 and running thence with the property line of Lot  
178, S. 39-40W., 173.6 feet to the joint rear corner of Lots 177 and 178 and turning  
and running thence S. 40-26E, 130.2 feet to a stream and then running S. 61-14E.,  
96 feet along the stream to the joint rear corner of Lots 176 and 177 and turning and  
running with the property line of Lot 176, N. 3-04W., 225.3 feet to an iron pin on the  
right-of-way of Bachman Court; thence turning and running along the curve of the  
right-of-way of Bachman Court, the chord of which is N.54-06W., 34.9 feet to an  
iron pin; thence continuing along the curve of the right-of-way of Bachman Court, the  
chord of which is N. 28-25W., 36.8 feet to an iron pin, the point of beginning.

THIS property is subject to legal easements and easements shown on the  
said plat and to restrictive covenants recorded in the RMC Office for Greenville County  
in VOL. 897, Page 521.

THIS lot is a portion of the same property which was conveyed to the Grantor  
by deed from R. E. Hughes on November 17, 1964, as recorded in Deed Book 766 at  
Page 175.

14 (156) WG 1-3-1-178

GRANTEE to pay 1984 taxes.

STATE OF SOUTH CAROLINA  
SOUTH CAROLINA TAX COMMISSION  
DOCUMENTARY  
MAY 12 '84  
STAMP  
TAX  
99.00

GREENVILLE COUNTY  
110049  
SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
★ MAR 12 '84  
P.B. 10911  
54.45

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to  
have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the  
grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs  
or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 7th day of March 1984.

SIGNED, sealed and delivered in the presence of:

*[Handwritten signatures]*

CHANTICLEER REAL ESTATE, INC. (SEAL)

A Corporation

By:

*R. E. Hughes*

President

Secretary

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation,  
by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above,  
witnessed the execution thereof.

SWORN to before me this 7th day of March 1984.

*[Signature]* (SEAL)

Notary Public for South Carolina  
My commission expires: November 5, 1985

RECORDED this 12 day of MAR 12 1984 19 at 11:17 A/M M. No. 27829

980

14328-W-2