

GROSS & GAULT, Attorneys at Law FILED
GREENVILLE CO. S.C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } MAR 16 10 00 AM '84

KNOWN ALL MEN BY THESE PRESENTS, that DONNIE S. BARKERSLEY
R.M.D. ELLA B. HOLLINGSWORTH

in consideration of Four Thousand and 00/100 ----- (\$4,000.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto BILLY C. HAWKINS, his heirs and assigns, forever:

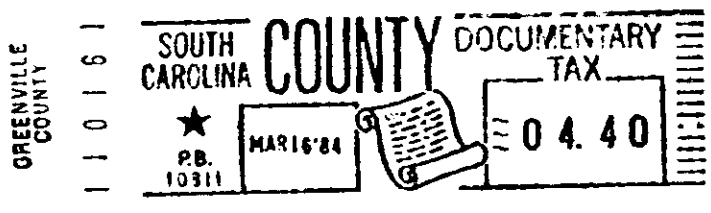
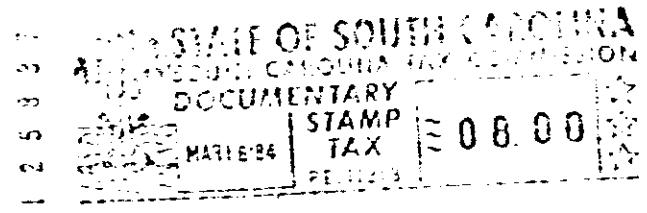
ALL that certain piece, parcel or lot of land, together with all improvements thereon, situate, lying and being in the City of Travelers Rest, County of Greenville, State of South Carolina, and containing .1 acres as shown on a survey for Ella B. Hollingsworth by Jeffery M. Plumblee, RLS, on February 9, 1982 which property is described in accordance with said plat as follows:

BEGINNING at an old iron pin (flat iron) at the joint corner of the within described lot, property of Traveler's Rest Milling Co., Inc. and Childs and running thence along the Childs boundary N. 63-20 E. 54.7 feet to an iron pin (old stone and old flat iron); thence turning and running along the Childs boundary S. 28-16 E. 83.0 feet to a new iron pin; thence turning and running along the common boundary with Brown S. 61-50 W. 53.7 feet to an iron pin; thence turning and running along the joint boundary with Travelers Rest Milling Co., Inc. N. 28-56 W. 84.4 feet to the point of beginning.

This conveyance is made subject to any restrictions, rights-of-way, or easements that may appear of record, on the recorded plat(s) or on the premises.

8(366)493-1-12

This is the same property deeded to the Grantor by Sybil C. McLeod by deed recorded October 14, 1982 in Deed Book 1175 at Page 769 in the RMC Office for Greenville County.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 13th day of March 1984

SIGNED, sealed and delivered in the presence of:
[Signature]
[Signature]

Ella B. Hollingsworth (SEAL)
Ella B. Hollingsworth (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 13th day of March 1984

[Signature] (SEAL)
Notary Public for South Carolina
My commission expires: 10-1-85

[Signature]

STATE OF SOUTH CAROLINA }
COUNTY OF } RENUNCIATION OF DOWER
NOT NECESSARY - FEMALE GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19 day of _____ (SEAL)

Notary Public for South Carolina.
My commission expires: _____

RECORDED this _____ day of MAR 16 1984 at 10:00 A.M., No. 24132

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4328-7.2