

District Judges - Attorneys At Law

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

FILED
GREENVILLE, S.C.

MAR 19 8 30 AM '84

DONALD S. WALKERSLEY
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that John M. Mott

in consideration of One and No/100----plus assumption of mortgage-----(\$1.00)--- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto MICHAEL MELEHES, his heirs and assigns forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the County of
Greenville, State of South Carolina, being shown and designated as Lot No. 4 on plat of
property of James M. Edwards, prepared by Dalton and Neves, dated March, 1974, and
recorded in the RMC Office for Greenville County in Platbook EE at Page 60, and having,
according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeast edge of Highway 29 where it intersects with
a 36 foot uncut street (now Arundel Road) and running thence with Arundel Road,
S. 47-80 E. 325 feet to an iron pin; thence s. 42-52 W. 193 feet to an iron pin; thence
N. 47-80 W. 325 feet to an iron pin on Highway No. 29; thence with Highway No. 29,
N. 42-52 E. 192 feet to the point of beginning.

THIS being the same property conveyed to the grantor herein by deed of Michael
Melehes, recorded in the RMC Office for Greenville County on January 11, 1980, in
Deed Book 1118 at Page 771.

As a part of the consideration herein, grantee assumes and agrees to pay the balance
due on that certain mortgage given to South Bank and Trust in the original amount of
\$268,000.00, recorded in the RMC Office for Greenville County on March 14, 1979 in
Mortgage Book 1459 at Page 761. Said mortgage having a current balance due thereon
in the amount of \$160,000.00.

12(271) P15.10-1-26

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 16th day of March, 1984

SIGNED, sealed and delivered in the presence of:

John M. Mott (SEAL)
John M. Mott (SEAL)
_____ (SEAL)
_____ (SEAL)

Richard Lee Remminger
Dennis J. Best

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.

SWORN to before me this 16th day of March, 1984

Dennis J. Best (SEAL) Richard Lee Remminger
Notary Public for South Carolina.

My commission expires 9/22/87

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this
16th day of March, 1984

Dennis J. Best (SEAL) _____
Notary Public for South Carolina.

My commission expires 9/22/87

RECORDED this _____ day of _____ 19____ at _____ M., No. 28598
4.0001

RECORDED MAR 19 1984 at 8:30 A.M.

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28598