

GRANTEE'S ADDRESS 419 Adams Mill Rd. Mauldin S.C.

*Plain Mail*

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville S.C.

KNOW ALL MEN BY THESE PRESENTS, that Pat S. Pensa

MAR 20 3 51 PM '84

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in consideration of Ninety thousand and 00/100 Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Ricky A. Kellett & Jean H. Kellett

ALL that lot of land in the County of Greenville, State of South Carolina, in the City of Mauldin, being known and designated as Lot No. 8 as shown on a plat of Brookside, Section I, recorded in plat book 4R at page 56 of RMC Office for Greenville County, S.C. and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the east side of Adams Mill Road, the joint front corner of Lots 8 and 9; thence with the joint line of said lots N. 71-33 E. 157.4 feet to an iron pin in line of property of Donald E. Baltz; thence with the line of said property N. 18-27 W. 100 feet to an iron pin joint rear corner of Lots 7 and 8; thence with the joint line of said lots S. 71-33 W. 160 feet to an iron pin on the east side of Adams Mill Road; thence with the east side of said road S. 19-57 E. 100 feet to the point of beginning.

15(199) M6.1-1-21

THIS is the same property conveyed to the mortgagor by deed of Donald E. Baltz, Inc. recorded June 30, 1978 in deed volume 1382 at page 609 in the RMC Office for Greenville County, S.C., and is conveyed subject to any restrictions, reservations, zoning ordinances, rights-of-way, or easements that may appear of record, on the recorded plat or on the premises.

STATE OF SOUTH CAROLINA  
DOCUMENTARY TAX STAMP  
180.00

GREENVILLE COUNTY  
SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
★ MAR 20 '84 P.B. 10811 98.00

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 15th day of March 1984

SIGNED, sealed and delivered in the presence of:

*[Signatures]*  
Linda H. Faulkner

*[Signature: Pat S. Pensa]* (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)  
(SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 20 day of March 1984  
*[Signature]* (SEAL)  
Notary Public for South Carolina.

My commission expires 6/1/86

RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville

Not applicable - Woman grantor  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 19 day of \_\_\_\_\_ 19\_\_\_\_

\_\_\_\_\_  
Notary Public for South Carolina. (SEAL)  
My commission expires \_\_\_\_\_

RECORDED this MAR 20 1984 day of at 3:51 P. M., No. 28936

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