

KNOW ALL MEN BY THESE PRESENTS, SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, of Washington, D. C., (hereinafter referred to as "Grantor"), for and in consideration of the sum of SIXTEEN THOUSAND TWO HUNDRED AND NO/100-----DOLLARS (\$ 16,200.00), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto NED A. FOSTER, and B. Robert Coker, Jr.

(hereinafter referred to as ("Grantee(s)"), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE, State of South Carolina, to wit:

ALL that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Greenville Township, near the City of Greenville, on the South side of Palmetto Street (Avenue) near the Cedar Lane Road, being the major western portion of Lot shown and designated as Lot No. 25 in the subdivision of G. J. Douglas lands as shown in Plat Book F at Page 126, in the RMC Office and according to said plat the following metes and bounds, to-wit: BEGINNING at an iron pin on south side of Palmetto Street (Avenue) joint front corner with Lot No. 26 and running thence S. 10-50 W. 141.3 feet along the eastern line of Lot No. 26 to an iron pin; thence S. 79-10 E. 65 feet along rear line of Lot No. 16 to an iron pin; thence N. 10-50 E. 141.3 feet to an iron pin on south side of Palmetto Street (Avenue); thence N. 79-10 W. 65 feet along the south side of Palmetto Street (Avenue) to the point of beginning.

Being the same property conveyed to the Secretary of Housing and Urban Development of Washington, D. C., by deed of W. Daniel Yarborough, Jr., as Master, dated August 11, 1983, recorded in the RMC Office for Greenville County on August 25, 1983, Book 1195, Page 50.

GRANTEE'S ADDRESS:

Ned A. Foster and B. Robert Coker, Jr.
18 Lavinia Ave.
Greenville, SC 29601
13(235)
TMS # 145-5-6

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

0.59

1328-RV-21