

GRANTEE ADDRESS: Route 14, Pruitt Drive  
Greenville, SC 29607

TITLE TO REAL ESTATE BY A CORPORATION

FILED  
GREENVILLE, S.C.

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STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

DONNA S. WATKINS  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that Merrill Lynch Relocation Management Inc.  
A Corporation chartered under the laws of the state of California and having a principal place of business at  
Atlanta, State of Georgia, in consideration of SEVENTY NINE THOUSAND NINE  
HUNDRED AND NO/100-----(\$79,900.00)-----Dollars,  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto  
JAMES R. ALLEN and AVIS M. ALLEN, Their Heirs and Assigns, Forever:

ALL that certain piece, parcel of lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, known and designated as a portion of Lot #14 on a plat of Subdivision of Green Lake Acres, by H.C. Clarkson, Jr., in July, 1965, recorded in Plat Book JJJ, at Page 115, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the West side of Pruitt Drive and runs thence in N. 22-59 E. 100 feet to an iron pin; thence N. 45-59 E. 100 feet to an iron pin; thence N. 63-30 E. 226.3 feet to an iron pin; thence S. 14-08 W. 51.4 feet to an iron pin; thence S. 54-45 W. 368.5 feet to the beginning corner.

ALSO: ALL that piece, parcel of lot of land situate, lying and being in Greenville County, State of South Carolina, known and designated as Lot No. 14, as shown on a plat of the Subdivision of Green Lake Acres, prepared by H.C. Clarkson, Jr., in July, 1965, and having according to plat thereof which is recorded in the RMC Office for Greenville County in Plat Book JJJ, at Page 115, the metes and bounds as appear thereon.

BEGINNING at an iron pin on the North side of Pruitt Drive Ext. and runs thence N. 21-20 W. 33.6 feet to an iron pin; thence N. 1-12 E. 387.6 feet to an iron pin; thence N. 54-45 E. 368.5 feet to an iron pin; thence S. 14-08 W. 665.2 feet to an iron pin; thence N. 84-13 W. 135 feet to an iron pin the point of beginning.

19(65) 573.3-1-14

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 15 day of March 19 84 Merrill Lynch Management Inc.  
SIGNED, sealed and delivered in the presence of:

By: Maurice L. Cassidy (SEAL)  
Susan Pan  
A Corporation  
President Ass. Sect.  
Secretary

STATE OF ~~SOUTH CAROLINA~~ Georgia  
COUNTY OF FULTON PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 15 day of March 19 84.  
Janna Jackson (SEAL)  
Susan Pan  
Notary Public for ~~South Carolina~~ Georgia, Fulton County, Ga  
My commission expires: My Commission Expires May 17, 1987

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, at \_\_\_\_\_ M., No. \_\_\_\_\_

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