TATE OF SOUTH CAROLINA	Ell 1 200	GRANTEE ADDRESS:	
DUNTY OF GREENVILLE	Br. Hd C. " " bh. B	4 Sanford Court	
NOW ALL MEN BY THESE PRESENTS	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Greenville, S.C. 29605	
DONNIE DALE JO	WILLIAM G. WALSH 8 WILLIAM G. WALSH 8 WILLIAM G. REIN S.C. CREEN 1, 1/19 73 OBE, DONN. and no/100ths (\$10.0)	VEL 1208 PESE 818	
ing assumption of the r e receipt of which is hereby acknowledg d release unto	nortgage indebtedness	s specified below d released, and by these presents do grant, bargain, sell	
L my undivided one-hal	lf interests in and t	:0:	
outh Carolina, situate nd designated as Lot 20	on the Southern side O on plat of Belmont	nip, Greenville County, State of e of Sanford Court, being shown Heights recorded in Plat Book plat, the following metes and	
cont corner of Lots 20, 33-06 E. 140 feet to ot 18, N. 85-30 E. 115 ith the line of Lot 19 nence with the Southern	and 21, and running a pin at corner of I feet to a pin at the , N. 21-04 W. 179 fee n side of Sanford Cou	thence with the line of Lot 21, Lot 18; thence with the line of Lot 21, Lot 18; thence with the line of e rear corner of Lot 19; thence et to a pin on Sanford Court; lirt, S. 82-53 W. 18 feet to a pin feet to a point, the beginning	n.
HIS property is conveyed the second of the s	ed subject to all res g ordinances of recor	strictions, easements, rd or on the property.	
ORTGAGE SOUTH, INC., in AC Office for Greenvil 1978, assigned to COLON	n an original amount le County in Mortgage	age indebtedness hereon to NCNB of \$33,150.00 as recorded in the Book 1432, Page 555, on May 19	ie
n May 8, 1980, and hav	ing a present unpaid	Mortgage Book 1502, Page 676, balance of \$28,568.10.	•
n May 8, 1980, and hav. HIS is the identical partical parts. W. MOORE as recorded	ing a present unpaid roperty conveyed to (d in the RMC Office (Mortgage Book 1502, Page 676, balance of \$28,568.10. GRANTOR and GRANTEE by deed of For Greenville County in Deed 15(155) 388-3-2	,
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