

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

TITLE TO REAL ESTATE

VGL 1208 PAGE 908

KNOW ALL MEN BY THESE PRESENTS, that

Andrew J. Mauldin, Jr. and Grady E. Allen

in consideration of Twelve Thousand Two Hundred Twenty Five and 77/100----(\$12,225.77)-----Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell  
and release unto Paul F. Baker, his heirs and assigns, forever:

ALL that certain piece, parcel and tract of land on the Northwest side of Grove Road in  
the County of Greenville, State of South Carolina, being shown and designated as a part of  
Tract 5 on plat of the property of the E. H. Kern Estate, made by W. J. Riddle, Surveyor,  
in August, 1945, and recorded in the Greenville County RMC Office in Plat Book 0 at Page 199;  
and also being known as property of Richard Shirley Buchanan on a plat recorded in Plat Book  
6-L at Page 47 in the RMC Office for Greenville County and having, according to said later  
plat, metes and bounds as shown thereon.

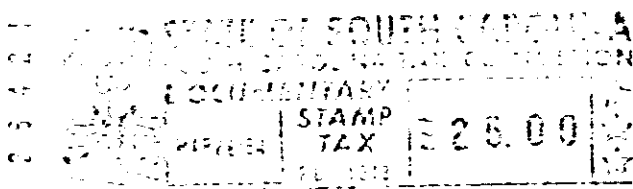
This conveyance is made subject to all restrictions, easements, rights of way, setback lines,  
roadways and zoning ordinances, if any, of record, on the recorded plat(s), or on the premises,  
affecting said property.

This being the same property conveyed to the Grantors by deed of Richard Shirley Buchanan  
dated February 20, 1980 and recorded in the RMC Office for Greenville County in Deed Book 1121  
at Page 97 on February 28, 1980.

Grantee assumes and agrees to pay that certain mortgage to Bankers Mortgage Corporation as  
recorded in the RMC Office for Greenville County in Mortgage Book 1420 at Page 674 in the  
original amount of \$22,000.00 and having a present balance of approximately \$20,774.23.

14(156) WG 6.1-1-28

GRANTEE'S MAILING ADDRESS: Rt. 4 White Horse Road  
Greenville, S. C.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-  
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and  
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators  
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-  
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 27th day of February, 1984

SIGNED, sealed and delivered in the presence of:

Andrew J. Mauldin, Jr. (SEAL)  
Andrew J. Mauldin, Jr.  
Grady E. Allen (SEAL)  
Grady E. Allen  
James W. ... (SEAL)  
Rosemary C. ... (SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named  
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed  
above, witnessed the execution thereof.

SWORN to before me this 27th day of February 19 84

James W. ... (SEAL)  
Notary Public for South Carolina.  
Rosemary C. ...  
My commission expires 4-11-93

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the  
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and  
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-  
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-  
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this  
27th day of February 19 84  
Paullette L. Mauldin  
Notary Public for South Carolina.  
My commission expires 4-11-93

RECORDED this day of MAR 26 1984 19 at 3:24 P. M., No 29603