LAW OFFICES OF ANDERSON AND FAYSSOUX, 18 Lavinia Avenue, Greenville, S. C. 29601

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

TITLE TO REAL ESTATE VOL 1213 PAGE 320

KNOW ALL MEN BY THESE PRESENTS, that

Paul F. Baker

in consideration of Thirteen Thousand Five Hundred Seventy Nine and 72/100--(\$13,579.72)------Dollars, AND ASSUMPTION OF MORTGAGE INDEBTEDNESS SET FORTH BELOW: the receipt of which is bereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sall and release unto Bee Investments, its successors or assigns, forever:

ALL that certain piece, parcel and tract of land on the Northwest side of Grove Road in the County of Greenville, State of South Carolina, being shown and designated as a part of Tract 5 on plat of the property of the E. H. Kern Estate, made by W.J. Riddle, Surveyor, in August, 1945, and recorded in the Greenville County RMC Office in Plat Book O at Page 199; and also being known as property of Richard Shirley Buchanan on a plat recorded in Plat Book 6-L at Page 47 in the RMC Office for Greenville County and having, according to said later plat, metes and bounds as shown thereon.

This conveyance is made subject to all restrictions, easements, rights of way, setback lines, roadways and zoning ordinances, if any, of record, on the recorded plat(s), or on the premises, affecting said property.

This being the same property conveyed to the Grantor by deed of Andrew J. Mauldin, Jr. and Grady E. Allen dated February 27, 1984, recorded in the RMC Office for Greenville County in Deed Book 1208 at Page 908 on March 26, 1984.

Grantee assumes and agrees to pay that certain mortgage to Bankers Mortgage Corporation as recorded in the RMC Office for Greenville County in Mortgage Book 1420 at Page 674 in the original amount of \$22,000.00 and having a present balance of approximately \$20,700.00.

· 4-156-WG6.1-1-28

CDANTER C MAILING ADDRES.	
GRANTEE'S MAILING ADDRES:	
D. A. W	•
11-66 29125	
together with all and singular the rights, members, hereditaments an pertaining; to have and to hold all and singular the premises before	d appurtenances to said premises belonging or in any wise incident or apmentioned unto the grantee(s), and the grantee's(s') beirs or successors and or(s) and the grantee's(s') beirs or successors, executors and administrators e grantee(s) and the grantee's(s') beirs or successors and against every perticular thereof.
WITNESS the grantor's(s') hand(s) and scal(s) this 25th day of	ч № . 19 84
	aul 7. Balan (SEAL)
SIGNED sealed and delivered in the presence of:	Paul F. Baker
Krund Wint	(SEAL)
- Xugary Christian	(SEAL)
- Comment persons	(CEAL)
	(SEAL)
STATE OF SOUTH CAROLINA	PROBATE
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