

Grantee Address:

106 Copeland Ct
Simpsonville, SC

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STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, LARRY J. CARPENTER

in consideration of THIRTY ONE THOUSAND FIVE HUNDRED THIRTY TWO AND 97/100 (\$31,532.97) Dollars,
and assumption of mortgage set forth below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto
SANDRA McSKULIN, her heirs and assigns forever:

ALL that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, being known and designated as Lot No. 165 on a plat entitled "HERITAGE LAKES Subdivision" prepared by Heaner Engineering Co., Inc., as revised October 26, 1977, and recorded in the RMC Office for Greenville County in Plat Book 6-H at Page 17 and having such metes and bounds as shown thereon, reference to said plat being made for a more complete description.

This property is conveyed subject to such restrictions, easements and/or rights of way as may exist of record or on the premises.

This is that property conveyed to Grantor by deed of R & B Construction Company recorded October 2, 1978 in the RMC Office for Greenville County, South Carolina, in Deed Book 1089 at Page 53.

16-65-539.4-1-120

Grantee assumes that certain mortgage to NCB Mortgage South, Inc., (Bankers Mortgage Corporation) recorded October 2, 1978 in the RMC Office for Greenville County, South Carolina, in Mortgage Book 1445 at Page 953 and having a balance this date of \$45,467.03.

GREENVILLE COUNTY TAX 364.00

GREENVILLE COUNTY 12785 SOUTH CAROLINA COUNTY DOCUMENTARY TAX JUL 2 '84 35.20

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 27th day of

June 19 84

SIGNED, sealed and delivered in the presence of:

Nicholas P. Mitchell
Renita C. Cline

Larry J. Carpenter (SEAL)
(SEAL)
(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 27th day of June 19 84

Nicholas P. Mitchell (SEAL) Renita C. Cline
Notary Public for South Carolina.
My commission expires 2-21-90

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 27th day of June 19 84

Nicholas P. Mitchell (SEAL) Debra A. Carpenter
Notary Public for South Carolina.
My commission expires 2-21-90

RECORDED this JUL 2 1984 day of at 10:07 M., No. 50

4328 (W-2)