

William D. Richardson, Attorney at Law, Greenville, S.C.

Grantee's Address:

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

16-65-547.3
Greenville S.C. 29006

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KNOW ALL MEN BY THESE PRESENTS, that Boy's Home of the South, Inc.
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Hwy. 25 South, State of South Carolina, in consideration of Ten Thousand and
no/100ths----- (\$10,000) Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain,
sell and release unto Lynda England, her heirs and assigns forever:

ALL that certain lot of land situate, lying and being in Greenville County,
State of South Carolina, on the eastern side of Feaster Road and having,
according to plat of C. B. Brookshire Property, dated July 28, 1967,
the following metes and bounds, to-wit:

BEGINNING at an iron pin on Feaster Road, corner of Brookshire and
Bouchillon property and running thence N. 74-45 E. 428.5 feet to an iron
pin; thence N. 10-05 W. 105 feet to an iron pin; thence S. 74-45 W. 386.3
feet to an iron pin on Feaster Road; thence with the easterly side of
said road, S. 11-15 W. 115.5 feet to the point of beginning.

THIS being the same property conveyed to the Grantor by deed of John M.
Palm, Jr., as Trustee of Trust B under the Will of D. V. Feaster, recorded
in the Office of the R.M.C. for Greenville County, South Carolina, in Deed
Book 1212 at Page 720 on May 16, 1984.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
DOCUMENTARY TAX
STAMP
TAX \$ 20.00

GREENVILLE COUNTY
112794
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ JUL 2 '84
PB. 10311
11.00

16-65-547.3-1-16.1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise
incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the
grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every
person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its
duly authorized officers, this 29th day of June 1984.

SIGNED, sealed and delivered in the presence of:

BOY'S HOME OF THE SOUTH, INC. (SEAL)

A Corporation

By:

M. M. Stewart
President Its Treasurer

Secretary

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within
named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed
and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 29th day of June 1984.

Nancy E. Russell (SEAL)

Notary Public for South Carolina.

My commission expires: 8/5/93

RECORDED this day of JUL 2 1984 19, at 11:02 A/ M., No. 55

9987

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