

Please Return To  
D. S. Garvin  
P. O. Box 275  
Aiken, S. C. 29801

VOL 1216 PAGE 311

TIMESAVER BLANK NO. 7 - TITLE TO REAL ESTATE  
PRIVATE PERSON TO PRIVATE PERSON  
TIMESAVER PUBLISHING CO., CONWAY, S. C.

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

Know all Men by these Presents,

That EUGENE C. GARVIN, JR.

in the State aforesaid for and in consideration of the  
sum of Five and no/100s (\$5.00) DOLLARS  
and subject to those certain real estate mortgages enumerated hereinbelow

to him paid by HERITAGE PARK ASSOCIATES, a S. C. Limited Partnership  
231 Pendleton Street, NW, Aiken, S. C. 29801

in the State aforesaid, (Receipt whereof is hereby acknowledged)

have granted, bargained, sold and released; and by these presents do grant, bargain, sell and release unto the said  
HERITAGE PARK ASSOCIATES, a South Carolina Limited Partnership, its heirs,  
successors and assigns, the following described real properties, to wit:

All those certain pieces, parcels or units of real property, situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina being shown and designated as Units 15-D, 17-D, 19-D, 21-D, 23-D and 25-D on a certain Property Survey for Heritage Park Developers prepared by Arbor Engineering dated April 20, 1984 and recorded in Plat Book 10-K, Page 54 in the Office of the RMC for Greenville County. Reference is hereby made to said Property Survey relative to the location of said units; however, the specific dimensions thereof are more particularly described on individual plats prepared by Arbor Engineering dated May 1, 1984 and recorded simultaneously herewith.

Being the same properties conveyed unto Eugene C. Garvin, Jr. by deed of Heritage Park Developers, a South Carolina General Partnership, May 9, 1984 and recorded in Book 1212, at page 320.

Tax Map Number: (portion of) 4-1-12 and 13

The within conveyance is made subject to the terms and conditions of those certain real estate mortgages given by Grantor to Mid-South Mortgage Company, Inc. in the principal sum of \$279,900.00 May 9, 1984 and recorded as follows:

Unit 15-D: Book 1661, Page 980.  
Unit 17-D: Book 1661, Page 984.  
Unit 19-D: Book 1661, Page 988.  
Unit 21-D: Book 1661, Page 992.  
Unit 23-D: Book 1661, Page 996.  
Unit 25-D: Book 1662, Page 1.

26-500-4.1-1-15, 17, 19, 21, 23, 25

(CONTINUED ON NEXT PAGE)