

Nicholas P. ...
ATL
101 ... Ave
Greenville, S.C. 29601

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STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GRANTEES' ADDRESS:

26 Terra Lea Lane
Greenville, S.C. 29615

KNOW ALL MEN BY THESE PRESENTS, that AMERICAN FEDERAL BANK, FSB
A Corporation chartered under the laws of the STATE OF UNITED STATES OF AMERICA and having a principal place of business at
GREENVILLE, State of SOUTH CAROLINA, in consideration of NINETY FOUR THOUSAND, NINE
HUNDRED FIFTY (\$94,950.00) and no/100-----Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto

PHILLIP M. KORNET & SUSAN R. KORNET, THEIR HEIRS AND ASSIGNS FOREVER:

ALL that lot of land situate, on the east side of Terra Lea near the City of Greenville in Greenville County, South Carolina being shown as Lot 20 on Plat of Section III of Terra Pines Estates made by Piedmont Engineering Service, December 1958, revised through March 1966, recorded in the RMC Office for Greenville, S. C. in Plat Book PPP, Pages 18 and 19, and having, according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the east side of Terra Lea at the joint front corner of Lots 19 and 20 and runs thence along the line of Lot 19 N. 87-09 E. 192.45 feet to an iron pin; thence S. 14-44 W. 84 feet to an iron pin; thence S. 19-19 W. 101.7 feet to an iron pin; thence along the line of Lot 21, S. 77-20 W. 223.4 feet to an iron pin on the east side of Terra Lea; thence along Terra Lea the following courses and distances, N. 16-50 W. 23-05 feet to an iron pin; thence N. 9-47 W. 31.95 feet; thence N. 2-48 W. 75.1 feet; thence N. 12-10 E. 50.1 feet to an iron pin; thence with the curve of Terra Lea (the chord being N. 38-16 E. 50 feet) to the beginning corner.

THIS conveyance is subject to any and all existing reservation, easements, rights of way, zoning ordinances and restrictions or protective covenants that may appear of record or on the premises.

THIS being the same property conveyed to the Grantor herein by deed of Daniel J. Yarborough, Jr., Master in Equity for Greenville County, dated February 9, 1984 and recorded February 14, 1984 in Book # 1206 at Page 257.

11-200-5381-1-142

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized

officers, this 19th day of June 19 84

AMERICAN FEDERAL BANK, FSB (SEAL)

A Corporation
By:

Charles T. Carlberg

Charles T. Carlberg, Exec. Vice Pres.

Dorothy B. Lanford
Dorothy B. Lanford, Assistant Secretary

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William F. Fuller

Dickie G. Charlotte

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

1A01

WILLIAM F. FULLER Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 19th day of June 1984

1984

Dickie G. Charlotte (SEAL)

William F. Fuller

Notary Public for South Carolina
My commission expires: 8-25-91

RECORDED this _____ day of _____ 19____ at _____ M. No. _____

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