

97 South Main, Hwy
 10-4-1655
 S.B.G. S.C. 29304
 STATE OF SOUTH CAROLINA
 COUNTY OF Greenville

KNOW ALL MEN BY THESE PRESENTS, that John W. Black, Jr. and Faye B. Black

One and no/100 (\$1.00) Dollar and cancellation of a mortgage in consideration of indebtedness from Grantors to H.M.C Funding in the amount of \$80,829.47 Dollars, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Evans Products Company, A Corporation, its successors and assigns forever;

ALL that piece, parcel or lot of land, with all improvements thereon or hereafter constructed thereon, containing 2.31 acres, situate, lying and being on the southern side of the right-of-way for Tracy Trail in the County of Greenville, State of South Carolina, being shown and designated as Lot No. 15 on Plat of Woodforest, prepared for East Greenville County Farms, Inc. by Tyson and Associates, Inc., dated June 24, 1980, recorded in Plat Book 8I at pages 18 & 19, a copy of said plat being craved for a complete metes and bounds description of said lot.

This is the same property conveyed to the grantors by deed of East Greenville County Farms, Inc. recorded April 22, 1981 in Deed Book 1146, page 735.

This deed is an absolute conveyance, the grantors having sold said land to the grantee for a fair and adequate consideration, such consideration, in addition to that stated above, being full satisfaction of all obligations secured by the mortgage executed by John W. Black, Jr. and Faye B. Black to H.M.C. Funding recorded in Mortgage Book 1538, page 959 in the RMC Office for Greenville County and note secured thereby. Grantors declare that this conveyance is made freely and fairly, and that there are no agreements, oral or written, or other than this deed between the grantors and grantee with respect to said land.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 16 day of July 1984

SIGNED, sealed and delivered in the presence of:

Robert L. Wylie
Virginia S. Wylie

William Black, Jr. (SEAL)
John W. Black, Jr. (SEAL)
Faye B. Black (SEAL)

STATE OF SOUTH CAROLINA }
 COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 16 day of July 19 84

Robert L. Wylie (SEAL)
 Notary Public for South Carolina.

My commission expires 9-21-88

STATE OF SOUTH CAROLINA }
 COUNTY OF Greenville }

RENUNCIATION OF DOWER

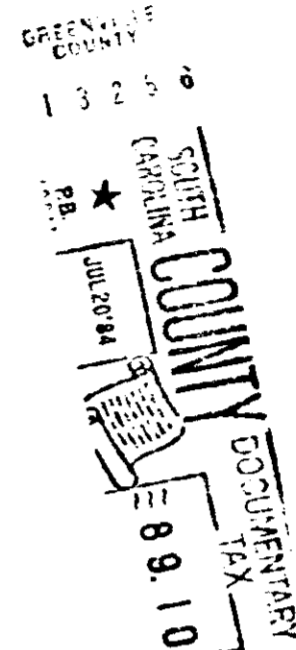
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 16

day of July 19 84
Robert L. Wylie (SEAL)
 Notary Public for South Carolina.

My commission expires 9-21-88

RECORDED this day of JUL 20 1984 19, at 1:40 P/ M., No. 2206



14325 W. 21