

Deed for South Carolina

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GREENVILLE, S. C. 29601

FHA Case No. 461-149938-203

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KNOW ALL MEN BY THESE PRESENTS, Samuel R. Pierce, Jr., Secretary of Housing and Urban Development, of Washington, D. C., (hereinafter referred to as "Grantor"), for and in consideration of the sum of THIRTY-FIVE THOUSAND ONE HUNDRED NINETY AND NO/100-----DOLLARS (\$ 35,190.90), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto

JOY F. WAGNER & JERE M. WAGNER }

(hereinafter referred to as ("Grantee(s)"), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE, State of South Carolina, to wit:

ALL that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, being shown as Lot No. 57 on plat of Adams Mill Estates as recorded in the RMC Office for Greenville County, South Carolina in Plat Book 4R at Page 31, and having according to said plat, the following courses and distances, to-wit: BEGINNING at an iron pin on the edge of Whitestone Court, joint front corner of Lots Nos. 56 and 57 and running thence with the edge of Whitestone Court, S. 32-55 W. 93 feet to an iron pin; thence still with said Court, S. 10-17 W. 10 feet to an iron pin, joint front corner of Lots Nos. 57 and 58; thence with the common line of said Lots, S 57-54 E. 156.2 feet to an iron pin; thence N. 32-55 E. 100 feet to an iron pin, joint rear corner of Lots Nos. 56 and 57; thence with the common line of said lots, N. 57-05 W. 160 feet to an iron pin, the point of beginning.

This being the identical property heretofore conveyed to the Grantor herein by Deed of W. Daniel Yarborough, Jr., as Master, dated September 12, 1983, and recorded October 14, 1983, in the office of the RMC for Greenville County, in Book 1198, at Page 598.

Grantee's Mailing Address: Rt. 2, Rollinggreen Circle
Greenville, S. C. 29607

-15-799-M7.5-1-57

THIS No. M7.5-1-57

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.