STATE OF SOUTH CAROLINA **COUNTY OF GREENVILLE** 

\* VIL 1217 PHILE 431

KNOW ALL MEN BY THESE PRESENTS, that : we, Edwin Harry Markham and Maryanne E. Markham

in consideration of Ten Thousand Seven Hundred Forty-Six and 66/100 (\$10,746.66) Dollars, and assumption of the mortgaged indebtedness hereinbelow more fully set forth the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and

release unto Timothy J. Heaton and Susan L. Heaton, their heirs and assigns forever:

ALL that piece, parcel, or lot of land situate, lying and being in the County of Greenville, State of South Carolina, and known and designated as Lot No. 29 on a plat of Buxton, which plat is recorded in the R.M.C. Office for Greenville County in Plat Book 4-N at Page 2, said lot having such metes and bounds as shown thereon.

THIS property is conveyed subject to easements, conditions, covenants, restrictions and rights of way which are a matter of record and/or actually existing on the ground affecting the subject property.

THIS is the identical property conveyed to the Grantors herein by Margaret C. Hollifield by deed dated January 18, 1980, and recorded in the R.M.C. Office for Greenville County on January 18, 1980, in Deed Book 1119 at Page 224.

THE Grantees herein assume and agree to pay that certain note and mortgage heretofore executed unto Collateral Investment Co. in the original amount of \$69,900.00, which mortgage is recorded in the R.M.C. Office for Greenville County in Mortgage Book 1493 at Page 524, and having a present balance of \$68,253.34.

Grantees' address: 2055 N. Belmar Court

Simi Valley, CA 93063

-12-235-445.1-1-82

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) t		of July	19.84	12	)
SIGNED, sealed and delivered in the presence of	o <b>f</b> :	was first in	Ilani I	hollan	/ / mr
William Sincard	7	on Macay	2) <del>(1 </del>	wikka-	(SEAL)
					(SEAL)
					(SEAL)
STATE OF ALABAMA COUNTY OF MOTHER A		DBATE			
grantor(s) sign, seal and as the grantor's(s') as witnessed the execution thereof.	y appeared the us ct and deed delive	the within deed a		at (s)he saw the cother witness s	e within named ubscribed above
SWORN to before me this 9 day of	July	19 <b>8</b> 6:7	4 🗶 👇		
Notary Public for Alabama	(SEAL)	در از در در از در	1 yan	X Care	<u>C</u>
My commission expires:		ION OF DOWER			

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  day of  July  19 84	Tropics of the Contract
Notary Public for Alabama (SEAL)  My commission expires: (SEAL)	2094
RECORDED this day of	

RECORDED JUL 35 1984

1:46 P.M